

0:00:06.540,0:00:13.950

I do dimly perceived

0:00:09.340,0:00:17.730

that virus everything around me is ever

0:00:13.950,0:00:21.570

time there is underlying all that change

0:00:17.730,0:00:25.560

a living power that is changeless that

0:00:21.570,0:00:30.420

holds all together that creates resolves

0:00:25.560,0:00:33.900

and recreate that informing power of

0:00:30.420,0:00:37.080

spirit is God and since nothing else

0:00:33.900,0:00:41.160

that I see merely through the senses can

0:00:37.080,0:00:44.309

or will persist he along is and it's

0:00:41.160,0:00:48.330

this power benevolent or malevolent I

0:00:44.309,0:00:51.300

see it as purely benevolent for I can

0:00:48.330,0:00:55.019

see that in the midst of this life

0:00:51.300,0:00:58.320

persists in the midst of untruth truth

0:00:55.019,0:01:02.370

persist in the midst of darkness light

0:00:58.320,0:01:07.049

per se hence I gather that God is life

0:01:02.370,0:01:10.130

throws light he is love he is the

0:01:07.049,0:01:10.130

supreme good

0:01:14.510,0:01:19.490

wife now I gotta throw beer

0:01:19.100,0:01:23.030

[Music]

0:01:19.490,0:01:23.030

[Laughter]

0:01:23.640,0:01:29.349

beat up by

0:01:26.240,0:01:29.349

[Music]

0:01:32.800,0:01:38.680

but it okay you put out of the way

0:01:41.820,0:01:46.290

mana not be mono

0:01:48.700,0:01:56.420

[Music]

0:01:51.650,0:02:00.000

on the 2nd of October 1869

0:01:56.420,0:02:03.720

Mohandas Karamchand Gandhi was born to

0:02:00.000,0:02:06.780

the trader caste of the mood Vanya his

0:02:03.720,0:02:09.780

family worshipped Vishnu who personifies

0:02:06.780,0:02:13.500

the blessed and loving aspect of God in

0:02:09.780,0:02:15.570

Hindu philosophy the Gandhi's played an

0:02:13.500,0:02:18.590

important role in the political life of

0:02:15.570,0:02:21.690

the then miniature state of porbandar

0:02:18.590,0:02:24.959

just like the grandfather Gandhi his

0:02:21.690,0:02:29.160

father was also Diwan a sort of prime

0:02:24.959,0:02:31.920

minister of the state grandfather and

0:02:29.160,0:02:35.340

father were men of firm principles and

0:02:31.920,0:02:37.920

had a great love for truth they were

0:02:35.340,0:02:41.760

renowned for their courage and for their

0:02:37.920,0:02:45.209

hot temperament and their sensuality his

0:02:41.760,0:02:50.100

mother put Levi was described by Mohan

0:02:45.209,0:02:52.550
das as a saint of deep religiousness she

0:02:50.100,0:02:56.400
was a strong personality with much

0:02:52.550,0:02:58.800
self-discipline a strict vows as well as

0:02:56.400,0:03:02.970
her regular fasts left a deep impression

0:02:58.800,0:03:07.560
on Gandhi after the family moved to Raj

0:03:02.970,0:03:10.560
Cote in 1876 Mohan das at the age of

0:03:07.560,0:03:13.590
seven attended primary school which he

0:03:10.560,0:03:17.430
completed at the age of 12 with average

0:03:13.590,0:03:20.130
success he developed a strong sense of

0:03:17.430,0:03:22.530
pride during this time and attached

0:03:20.130,0:03:26.340
great importance to developing his

0:03:22.530,0:03:30.300
character he was deeply impressed by the

0:03:26.340,0:03:32.790
plays Harish Chandra and shravana which

0:03:30.300,0:03:36.090
highlighted the unconditional search for

0:03:32.790,0:03:38.380
truth and the devotion of a son to his

0:03:36.090,0:03:41.810
blind parents

0:03:38.380,0:03:45.650
shortly after he changed to the Katya

0:03:41.810,0:03:48.620
ward high school at the age of 13 gong

0:03:45.650,0:03:53.360
he was married to costume Barna kanji of

0:03:48.620,0:03:55.610
porbandar who was the same age after his

0:03:53.360,0:03:58.640
schooling gong he wanted to study

0:03:55.610,0:04:00.560
medicine which was refused by his family

0:03:58.640,0:04:03.050
due to religious reasons

0:04:00.560,0:04:06.380
since the dissection of flesh was

0:04:03.050,0:04:10.280
forbidden by his caste he then decided

0:04:06.380,0:04:12.590
to study law in England although he took

0:04:10.280,0:04:16.310
a vow to his mother not to touch meat

0:04:12.590,0:04:18.860
wine or women he was expelled by the

0:04:16.310,0:04:21.200
head men of the caste since it was

0:04:18.860,0:04:23.840
forbidden for members of his caste to

0:04:21.200,0:04:26.840
travel over the black waters as the

0:04:23.840,0:04:29.780
Arabian Sea was then called at first in

0:04:26.840,0:04:32.300
London gaunt he strove to live like an

0:04:29.780,0:04:35.810
Englishman which he had to give up soon

0:04:32.300,0:04:38.330
due to financial reasons after he

0:04:35.810,0:04:43.010
started his studies he invested instead

0:04:38.330,0:04:45.710
in books which he read eagerly he even

0:04:43.010,0:04:49.220
learned Latin in order to study Roman

0:04:45.710,0:04:53.240
law he lived modestly in a small room

0:04:49.220,0:04:55.850
and cooked for himself he became a

0:04:53.240,0:04:58.100

member of the vegetarian society where

0:04:55.850,0:05:01.630

he met a lot of interesting people who

0:04:58.100,0:05:04.490

made him aware of his own Indian roots

0:05:01.630,0:05:08.060

consequently he read the bhagavad-gita

0:05:04.490,0:05:10.910

for the first time one of the holy Hindu

0:05:08.060,0:05:14.470

scriptures which was an Enlightenment

0:05:10.910,0:05:18.470

for him above all the statement

0:05:14.470,0:05:21.710

abstention and renunciation reflect the

0:05:18.470,0:05:25.580

highest form of religion left a lasting

0:05:21.710,0:05:28.550

and deep impression on him for Gandhi

0:05:25.580,0:05:31.130

the Bhagavad Gita became the book par

0:05:28.550,0:05:34.760

excellence for the recognition of truth

0:05:31.130,0:05:38.199

and was for him all through his life a

0:05:34.760,0:05:41.219

source of optimism and hope

0:05:38.199,0:05:43.870

as Secretary of the vegetarian society

0:05:41.219,0:05:48.669

Gandhi wrote articles about Indian

0:05:43.870,0:05:52.330

customs and eating habits in June 1891

0:05:48.669,0:05:54.759

at the age of 21 years he successfully

0:05:52.330,0:05:59.680

completed his studies of British law and

0:05:54.759,0:06:02.590

received the degree barrister of law the

0:05:59.680,0:06:05.710

joy of his return to India was clouded

0:06:02.590,0:06:07.569
when upon his arrival at Mumbai he

0:06:05.710,0:06:11.139
learnt of the death of his beloved

0:06:07.569,0:06:14.259
mother only after he took the ritual

0:06:11.139,0:06:16.870
baths of atonement necessary because of

0:06:14.259,0:06:20.020
the expulsion from his caste and paid

0:06:16.870,0:06:23.499
the demanded fine was he accepted back

0:06:20.020,0:06:27.460
into the caste as a full member his stay

0:06:23.499,0:06:30.969
in India was a short one because in 1893

0:06:27.460,0:06:33.520
Gandhi received an offer to represent an

0:06:30.969,0:06:37.479
Indian businessman in South Africa in a

0:06:33.520,0:06:40.719
lawsuit shortly after his arrival in

0:06:37.479,0:06:43.899
Durban gandhi personally experienced

0:06:40.719,0:06:47.589
racist humiliation in the form of insult

0:06:43.899,0:06:50.020
and violence which Indians or coolies as

0:06:47.589,0:06:54.550
they were called by the colonial masters

0:06:50.020,0:06:56.560
were generally exposed to in the lawsuit

0:06:54.550,0:06:59.670
Gandhi achieved a satisfactory

0:06:56.560,0:07:03.220
settlement for both parties

0:06:59.670,0:07:06.400
during his farewell reception he learnt

0:07:03.220,0:07:08.890
that Indians in South Africa were to be

0:07:06.400,0:07:12.310
subjected to further disadvantages and

0:07:08.890,0:07:15.400
he decided to stay and support his

0:07:12.310,0:07:18.000
countrymen in their struggle the

0:07:15.400,0:07:22.180
struggle for national self-esteem and

0:07:18.000,0:07:22.870
against racial discrimination began to

0:07:22.180,0:07:25.690
this end

0:07:22.870,0:07:30.130
Gandhi along with his fellow supporters

0:07:25.690,0:07:32.560
founded the natal Indian Congress in the

0:07:30.130,0:07:35.350
following months an organizational

0:07:32.560,0:07:37.990
structure was set up and Gandhi came

0:07:35.350,0:07:40.630
into contact with public relations for

0:07:37.990,0:07:43.720
the first time he wrote his first

0:07:40.630,0:07:46.870
political articles about the situation

0:07:43.720,0:07:51.160
of the Indian in South Africa and gave

0:07:46.870,0:07:54.600
speeches as the first Indian lawyer in

0:07:51.160,0:07:57.580
Natal he had a lot of work

0:07:54.600,0:07:58.440
simultaneously he pursued his spiritual

0:07:57.580,0:08:02.200
development

0:07:58.440,0:08:05.410
he read innumerable Hindu and other

0:08:02.200,0:08:09.400
religious scriptures as well as many

0:08:05.410,0:08:12.250

works of Tolstoy he deepened his medical

0:08:09.400,0:08:15.400
knowledge which he would soon bring into

0:08:12.250,0:08:19.930
practice in various ways during the Boer

0:08:15.400,0:08:22.690
War in 1899 Gandhi formed an ambulance

0:08:19.930,0:08:26.730
corps which was active on the front for

0:08:22.690,0:08:31.270
a month at the birth of his fourth son

0:08:26.730,0:08:33.310
Gandhi assisted as Midwife the wish to

0:08:31.270,0:08:35.590
devote his life to the service of his

0:08:33.310,0:08:38.530
fellow human beings grew increasingly

0:08:35.590,0:08:40.990
stronger and further changed his

0:08:38.530,0:08:41.950
lifestyle the teachings of

0:08:40.990,0:08:46.200
non-possession

0:08:41.950,0:08:48.790
of renunciation and of equanimity as

0:08:46.200,0:08:50.220
formulated in the bhagavad-gita took

0:08:48.790,0:08:52.890
hold of him

0:08:50.220,0:08:55.710
and forth he always endeavored to

0:08:52.890,0:08:59.640
implement these yoga teachings in his

0:08:55.710,0:09:02.820
daily life he renounced every worldly

0:08:59.640,0:09:06.750
possession and gave all his earnings to

0:09:02.820,0:09:10.320
society to cleanse his body he read

0:09:06.750,0:09:13.980
about naturopathy he refused medicines

0:09:10.320,0:09:17.280
and fasted and experimented with

0:09:13.980,0:09:19.790
different diets Gandhi had great belief

0:09:17.280,0:09:23.070
in earth and water treatments and

0:09:19.790,0:09:25.890
discovered the therapeutic value of mud

0:09:23.070,0:09:28.200
packs shortly after the turn of the

0:09:25.890,0:09:31.700
century he summarized his medical

0:09:28.200,0:09:34.980
experiences in a volume guide to health

0:09:31.700,0:09:39.020
which would become his most widely read

0:09:34.980,0:09:41.490
book the increasing public work

0:09:39.020,0:09:44.940
necessitated a newspaper as a mouthpiece

0:09:41.490,0:09:49.920
of the Indians in South Africa starting

0:09:44.940,0:09:53.100
July 1903 the weekly Indian opinion

0:09:49.920,0:09:56.430
appeared in four languages during a

0:09:53.100,0:10:00.620
train journey Gandhi read John Ruskin's

0:09:56.430,0:10:03.030
book Unto This Last which captivated him

0:10:00.620,0:10:06.660
immediately he applied the ideas

0:10:03.030,0:10:09.360
described in the book and in 1904

0:10:06.660,0:10:12.390
founded the Phoenix settlement a

0:10:09.360,0:10:16.560
community village with strict rules and

0:10:12.390,0:10:19.460
a Spartan lifestyle this community was

0:10:16.560,0:10:22.460
to a large extent self-sufficient and

0:10:19.460,0:10:27.870
reduced its material needs to a minimum

0:10:22.460,0:10:31.020
in 1906 as Gandhi once again formed an

0:10:27.870,0:10:33.630
Indian and villains core during the zulu

0:10:31.020,0:10:36.060
rebellion his belief in the British

0:10:33.630,0:10:39.450
Empire was shaken for the first time

0:10:36.060,0:10:42.120
when he learnt that this campaign was

0:10:39.450,0:10:43.630
predominantly a tax expedition by the

0:10:42.120,0:10:46.329
British

0:10:43.630,0:10:49.810
to dedicate himself to the Indian

0:10:46.329,0:10:53.199
situation without distractions Gandhi

0:10:49.810,0:10:56.259
took the brahmacarya vow he realized

0:10:53.199,0:10:59.500
that abstinence in every way and the

0:10:56.259,0:11:01.720
control of the senses make it easier to

0:10:59.500,0:11:05.290
dedicate one's life to the service of

0:11:01.720,0:11:07.750
humanity a normal family life would

0:11:05.290,0:11:12.610
demand too much energy in the interest

0:11:07.750,0:11:15.940
of only a few people in September 1906

0:11:12.610,0:11:18.819
the government of Transvaal passed a law

0:11:15.940,0:11:22.029
according to which the fingerprints of

0:11:18.819,0:11:25.959

every Indian man woman and child above

0:11:22.029,0:11:28.509
the age of 8 had to be registered during

0:11:25.959,0:11:31.779
a mass meeting Gandhi vowed that he

0:11:28.509,0:11:34.870
would rather die than obey such a law in

0:11:31.779,0:11:37.810
the course of this struggle the concept

0:11:34.870,0:11:42.089
was born which would become the epitome

0:11:37.810,0:11:45.699
of Gandhi's life satyagraha which means

0:11:42.089,0:11:48.970
upholding truth with this concept of

0:11:45.699,0:11:51.579
active resistance Gandhi distanced

0:11:48.970,0:11:55.540
himself from passive resistance in the

0:11:51.579,0:11:57.399
sense of weakness or helplessness later

0:11:55.540,0:12:00.279
in the campaign Gandhi

0:11:57.399,0:12:04.029
his wife Kasturba and other fellow

0:12:00.279,0:12:09.399
supporters were arrested some under hard

0:12:04.029,0:12:12.399
conditions for Gandhi satyagraha and in

0:12:09.399,0:12:15.850
particular civil disobedience was the

0:12:12.399,0:12:18.279
moral equivalent to war and civil war he

0:12:15.850,0:12:21.610
was convinced that prison was the

0:12:18.279,0:12:24.040
appropriate place for just people under

0:12:21.610,0:12:28.090
an unjust government

0:12:24.040,0:12:33.010
in the same year 1909 Gandhi wrote his

0:12:28.090,0:12:35.470
book IND Swaraj or Indian Home Rule this

0:12:33.010,0:12:39.280
work contains the essence of his

0:12:35.470,0:12:43.180
criticism of society and civilization he

0:12:39.280,0:12:45.970
speaks out against materialism and the

0:12:43.180,0:12:49.300
structured violence of modern Western

0:12:45.970,0:12:54.340
society and wounds Indians against

0:12:49.300,0:12:57.040
emulating their example in 1910 Gandhi

0:12:54.340,0:13:00.330
founded another Association in which

0:12:57.040,0:13:04.330
various experiments in self-discipline

0:13:00.330,0:13:07.150
education nutrition and other spiritual

0:13:04.330,0:13:09.280
moral and economic aspects were

0:13:07.150,0:13:13.750
performed he named it

0:13:09.280,0:13:15.970
Tolstoy farm situated at around thirty

0:13:13.750,0:13:18.430
five kilometers from Johannesburg the

0:13:15.970,0:13:21.250
farm was given to Gandhi and his people

0:13:18.430,0:13:24.880
by the Jewish architect dr. Herman

0:13:21.250,0:13:27.490
Kallenbach calamba also lived on the

0:13:24.880,0:13:30.280
farm and became a close friend and

0:13:27.490,0:13:33.640
co-worker during the last phase of

0:13:30.280,0:13:35.980
Gandhi's stay in South Africa after the

0:13:33.640,0:13:38.620
government of Transvaal passed a law

0:13:35.980,0:13:42.670
according to which the marriages of

0:13:38.620,0:13:44.800
Hindus Muslims and Parsees were invalid

0:13:42.670,0:13:48.070
without a marriage registration a

0:13:44.800,0:13:50.890
practice unusual in India massive

0:13:48.070,0:13:54.820
campaigns of civil disobedience resulted

0:13:50.890,0:13:57.840
in protest against the new law strikes

0:13:54.820,0:14:01.330
paralyzed production in many places

0:13:57.840,0:14:04.450
Kasturba Gandhi was arrested as the

0:14:01.330,0:14:07.000
leader of a satyagraha group and was

0:14:04.450,0:14:10.470
sentenced to three months hard labor in

0:14:07.000,0:14:13.180
prison on the 6th of November 1913

0:14:10.470,0:14:15.190
Gandhi marched with more than two

0:14:13.180,0:14:19.030
thousand men women and children from

0:14:15.190,0:14:21.730
Natal to transfer to publicize the

0:14:19.030,0:14:24.850
situation in Natal and to bring about

0:14:21.730,0:14:27.529
the abolition of the new law as well as

0:14:24.850,0:14:30.899
the three-pound poll tax

0:14:27.529,0:14:32.360
they were arrested for illegal

0:14:30.899,0:14:36.089
immigration

0:14:32.360,0:14:38.480

after a long and tough trial the civil

0:14:36.089,0:14:41.579

rights movement of the Indians won

0:14:38.480,0:14:44.639

Gandhi and his supporters were released

0:14:41.579,0:14:48.779

from prison all their demands were met

0:14:44.639,0:14:52.739

by the government after over a 20-year

0:14:48.779,0:14:56.759

stay Gandhi his family and some close

0:14:52.739,0:14:59.009

co-workers returned to India in 1915 to

0:14:56.759,0:15:02.309

continue their struggle against

0:14:59.009,0:15:04.949

injustice there they were received by a

0:15:02.309,0:15:07.319

huge crowd since their activities in

0:15:04.949,0:15:10.259

South Africa were followed in India with

0:15:07.319,0:15:14.189

great interest and sympathy Gandhi was

0:15:10.259,0:15:17.309

greeted as Mahatma which means great

0:15:14.189,0:15:19.980

soul this title remained with him

0:15:17.309,0:15:21.239

throughout his life even though he never

0:15:19.980,0:15:26.819

laid claim to it

0:15:21.239,0:15:30.029

in fact at best he tolerated it to begin

0:15:26.819,0:15:33.600

with he embarked on a year of political

0:15:30.029,0:15:35.809

silence to journey across his country

0:15:33.600,0:15:40.319

and to get to know it better

0:15:35.809,0:15:43.160

he founded the satyagraha ashram on the

0:15:40.319,0:15:45.809
banks of the Saburo mati Nia Ahmedabad

0:15:43.160,0:15:49.470
which he moved to a nearby place two

0:15:45.809,0:15:52.919
years later in 1917 due to an outbreak

0:15:49.470,0:15:55.499
of the plague it was here that Gandhi

0:15:52.919,0:15:59.309
began to dedicate himself to the cause

0:15:55.499,0:16:03.629
of the untouchables whom he called Harry

0:15:59.309,0:16:06.629
Jones children of God as he accepted a

0:16:03.629,0:16:09.179
hydrogen family into the ashram many of

0:16:06.629,0:16:12.299
Gandhi's friends and co-workers turned

0:16:09.179,0:16:15.600
away from him in fact some of his own

0:16:12.299,0:16:18.509
relatives at least temporarily left

0:16:15.600,0:16:20.699
together with other ashram members as a

0:16:18.509,0:16:24.779
protest against the revolutionary

0:16:20.699,0:16:27.179
behavior of Gandhi in society in the

0:16:24.779,0:16:28.610
first campaign of nonviolent resistance

0:16:27.179,0:16:31.350
in India

0:16:28.610,0:16:33.749
Gandhi stood up against the suppression

0:16:31.350,0:16:35.130
of farmers in the North Indian province

0:16:33.749,0:16:37.690
of Bihar

0:16:35.130,0:16:41.110
initially he carried out an independent

0:16:37.690,0:16:43.180
survey of the farmers situation who were

0:16:41.110,0:16:44.980
driven to the edge of starvation by the

0:16:43.180,0:16:48.070
British through the compulsory

0:16:44.980,0:16:53.230
cultivation of indigo at low prices and

0:16:48.070,0:16:55.450
high taxes as Gandhi was ordered by the

0:16:53.230,0:16:58.420
district officials to leave the district

0:16:55.450,0:17:01.000
he refused and expressed his

0:16:58.420,0:17:04.630
determination to continue the survey in

0:17:01.000,0:17:07.780
the interest of the public he argued in

0:17:04.630,0:17:10.510
court that his civil disobedience was

0:17:07.780,0:17:12.670
not based on the lack of respect for the

0:17:10.510,0:17:15.400
authority of the law but his

0:17:12.670,0:17:19.810
subservience to the higher law of

0:17:15.400,0:17:23.650
conscience Gandhi was acquitted and he

0:17:19.810,0:17:26.140
continued the survey the report of the

0:17:23.650,0:17:27.940
investigation Commission finally led to

0:17:26.140,0:17:30.580
the abolition of the compulsory

0:17:27.940,0:17:34.180
cultivation of indigo and to the

0:17:30.580,0:17:37.720
reduction of taxes in the following two

0:17:34.180,0:17:39.790
campaigns of civil disobedience it was

0:17:37.720,0:17:41.920

possible for Gandhi to achieve an

0:17:39.790,0:17:45.280
improvement in the situation of the

0:17:41.920,0:17:48.640
textile workers and weavers in Ahmedabad

0:17:45.280,0:17:52.090
as well as of the peasants in Kaira

0:17:48.640,0:17:55.500
and Ahmad who because of a drought were

0:17:52.090,0:17:58.890
not able to pay their taxes as a result

0:17:55.500,0:18:02.110
Gandhi discovered the instrument of

0:17:58.890,0:18:05.680
fasting not to put the opponents under

0:18:02.110,0:18:08.910
pressure but for his own meditation and

0:18:05.680,0:18:11.490
inner cleansing as well as for

0:18:08.910,0:18:15.880
solidarity with the starving workers

0:18:11.490,0:18:18.160
after the end of the first world war the

0:18:15.880,0:18:21.220
Indians hoped for the restoration of

0:18:18.160,0:18:24.220
civil liberties which were restricted in

0:18:21.220,0:18:28.270
accordance with martial law when however

0:18:24.220,0:18:30.700
in 1919 martial law was extended through

0:18:28.270,0:18:33.970
the Rowlatt Act a wave of indignation

0:18:30.700,0:18:36.340
spread throughout the masses for the

0:18:33.970,0:18:39.760
first time Gandhi called for a

0:18:36.340,0:18:41.710
nationwide strike for a day which he

0:18:39.760,0:18:44.290
wanted to be seen as a day spent in

0:18:41.710,0:18:45.880
prayer and fasting as well as self

0:18:44.290,0:18:49.929
purification

0:18:45.880,0:18:52.500
this general strike was a prelude to a

0:18:49.929,0:18:55.780
further campaign of civil disobedience

0:18:52.500,0:18:58.150
huge masses of people participated in

0:18:55.780,0:19:01.299
these actions and committed themselves

0:18:58.150,0:19:05.470
to abstain from violence against people

0:19:01.299,0:19:07.809
and property the whole economy came to a

0:19:05.470,0:19:11.410
standstill and the country was in

0:19:07.809,0:19:15.280
turmoil countless numbers of people were

0:19:11.410,0:19:19.000
arrested and sentenced a ban on public

0:19:15.280,0:19:21.010
gatherings was imposed as two thousand

0:19:19.000,0:19:23.590
people in the North Indian city of

0:19:21.010,0:19:26.400
Amritsar gathered at a public meeting

0:19:23.590,0:19:30.400
place for a protest demonstration

0:19:26.400,0:19:33.789
British troops pulled up and without any

0:19:30.400,0:19:37.720
warning - came at the people and began

0:19:33.789,0:19:40.690
to shoot the massacre claimed 400

0:19:37.720,0:19:43.990
victims and around three times as many

0:19:40.690,0:19:46.659
wounded as rioting of the people

0:19:43.990,0:19:49.960
occurred ever more frequently Gandhi

0:19:46.659,0:19:52.299
realized his Himalayan blunder as he

0:19:49.960,0:19:54.280
called it he had called upon his

0:19:52.299,0:19:57.039
countrymen to rise up in civil

0:19:54.280,0:20:01.120
disobedience too early before they were

0:19:57.039,0:20:05.169
mature enough and hence he ended the

0:20:01.120,0:20:08.530
countrywide satyagraha campaign in his

0:20:05.169,0:20:12.760
weekly papers Nava Jeevan and young

0:20:08.530,0:20:15.580
India Gandhi now concentrated on social

0:20:12.760,0:20:20.230
awareness before he brought into being

0:20:15.580,0:20:22.710
the non-cooperation movement in 1920 in

0:20:20.230,0:20:26.140
a letter he explained to the Viceroy

0:20:22.710,0:20:28.630
that he can neither maintain his respect

0:20:26.140,0:20:32.049
nor his loyalty for such a government

0:20:28.630,0:20:35.980
which proceeds from one atrocity to the

0:20:32.049,0:20:39.100
next to defend its immorality Gandhi

0:20:35.980,0:20:41.559
gave back his war decorations which he

0:20:39.100,0:20:44.230
had received for his medical service in

0:20:41.559,0:20:46.659
South Africa and encouraged his

0:20:44.230,0:20:50.140
countrymen to boycott foreign clothing

0:20:46.659,0:20:52.150

all British goods British schools and

0:20:50.140,0:20:55.210
jobs and appointments in the British

0:20:52.150,0:20:57.670
administration he propagated the

0:20:55.210,0:21:01.980
production of one's own clothing

0:20:57.670,0:21:05.530
and pledged in August 1922 always wear

0:21:01.980,0:21:09.070
cardi a cloth of hand-spun and hand

0:21:05.530,0:21:11.740
woven cotton shortly thereafter Gandhi

0:21:09.070,0:21:15.070
reduced his clothing to just a loincloth

0:21:11.740,0:21:17.200
of Cathy out of sympathy for the poor

0:21:15.070,0:21:20.080
people of the country and to demonstrate

0:21:17.200,0:21:23.470
that he had taken up their cause by

0:21:20.080,0:21:26.920
setting an example to become independent

0:21:23.470,0:21:30.280
of British cloth spinning wheels were

0:21:26.920,0:21:35.140
distributed in the whole country at a

0:21:30.280,0:21:37.750
demonstration in 1921 more than 150,000

0:21:35.140,0:21:41.950
pieces of foreign cloth were burned at a

0:21:37.750,0:21:45.310
public burning in Mumbai the spinning

0:21:41.950,0:21:49.120
wheel was described by Gandhi as the

0:21:45.310,0:21:51.850
sacrament of India the Indian National

0:21:49.120,0:21:55.570
Congress incorporated it in the

0:21:51.850,0:21:59.290
independence flag it became a symbol for

0:21:55.570,0:22:02.100
Swadeshi economic independence which

0:21:59.290,0:22:05.110
Gandhi and his Co fighters strove for

0:22:02.100,0:22:10.000
parallel to Swaraj political

0:22:05.110,0:22:11.140
independence in Ahmedabad Gandhi founded

0:22:10.000,0:22:15.730
the University

0:22:11.140,0:22:18.070
Gujarat Vidyapeeth in 1920 which was to

0:22:15.730,0:22:20.850
help in preparing the youth for

0:22:18.070,0:22:24.460
independence and to raise

0:22:20.850,0:22:27.580
self-confidence among the people within

0:22:24.460,0:22:30.550
the scope of the nonviolent movement who

0:22:27.580,0:22:33.040
repeated clashes occurred to which the

0:22:30.550,0:22:37.090
British reacted with violent measures

0:22:33.040,0:22:39.940
and arrests in the small town of Chauri

0:22:37.090,0:22:42.030
Chaura the police ill-treated the

0:22:39.940,0:22:46.090
demonstrators of a protest rally

0:22:42.030,0:22:50.320
whereupon the furious masses killed 21

0:22:46.090,0:22:51.240
policemen as a reaction to this orgy of

0:22:50.320,0:22:54.010
violence

0:22:51.240,0:22:56.980
Gandhi ended the campaign for

0:22:54.010,0:23:00.580
non-cooperation and went on a five-day

0:22:56.980,0:23:03.250
atonement fast he was subsequently

0:23:00.580,0:23:06.100
arrested and sentenced to six years

0:23:03.250,0:23:08.370
imprisonment on the grounds that he was

0:23:06.100,0:23:10.680
responsible for the uprising

0:23:08.370,0:23:15.240
for agitating the masses against the

0:23:10.680,0:23:17.910
British government in February in 1924

0:23:15.240,0:23:21.030
however Gandhi was released from prison

0:23:17.910,0:23:24.809
due to poor health resulting from an

0:23:21.030,0:23:27.390
appendix operation since his countrymen

0:23:24.809,0:23:29.640
had proved themselves to be not yet

0:23:27.390,0:23:32.000
mature enough for the nonviolent

0:23:29.640,0:23:33.270
resistance movement on a mass scale

0:23:32.000,0:23:36.120
Gandhi

0:23:33.270,0:23:38.790
now dedicated himself to spreading the

0:23:36.120,0:23:40.650
usage of the spinning wheel and the

0:23:38.790,0:23:44.220
abolition of the concept of

0:23:40.650,0:23:47.100
untouchability although the British

0:23:44.220,0:23:50.400
Empire was Gandhi's principle opponent

0:23:47.100,0:23:55.040
he continuously strove to reform his own

0:23:50.400,0:23:59.390
society and to abolish its injustice 'as

0:23:55.040,0:24:03.000

Gandhi perceived untouchability as an

0:23:59.390,0:24:06.540

inhuman sin and a flaw in the Indian

0:24:03.000,0:24:09.870

society in his commitment to the origins

0:24:06.540,0:24:12.780

he achieved their free access to Hindu

0:24:09.870,0:24:14.510

temples and their participation in

0:24:12.780,0:24:17.880

elections

0:24:14.510,0:24:22.590

Gandhi's struggle against violence even

0:24:17.880,0:24:26.429

in his own ranks continued in the Indian

0:24:22.590,0:24:28.710

National Congress in 1928 a group of

0:24:26.429,0:24:31.830

young radicals among them the later

0:24:28.710,0:24:33.929

Prime Minister Jawaharlal Nehru demanded

0:24:31.830,0:24:39.240

immediate independence from the British

0:24:33.929,0:24:41.400

if necessary with violence they drafted

0:24:39.240,0:24:45.290

a model of self-government and a

0:24:41.400,0:24:48.540

constitution for an independent India

0:24:45.290,0:24:50.790

Gandhi achieved a compromise with his

0:24:48.540,0:24:53.460

suggestion that the British be given a

0:24:50.790,0:24:57.090

year's time to agree to the demands and

0:24:53.460,0:25:00.150

to release India step-by-step into

0:24:57.090,0:25:02.490

independence the British however had

0:25:00.150,0:25:05.580

their own time schedule and did not

0:25:02.490,0:25:09.420
accept these demands consequently in

0:25:05.580,0:25:11.670
January 1930 the Indian National

0:25:09.420,0:25:12.990
Congress passed a resolution on

0:25:11.670,0:25:16.380
independence

0:25:12.990,0:25:18.510
which resulted in the Salt March the

0:25:16.380,0:25:21.179
most famous campaign of civil

0:25:18.510,0:25:25.830
disobedience of the Indian independence

0:25:21.179,0:25:27.960
movement Gandhi had at this point of

0:25:25.830,0:25:30.750
time reached the zenith of his

0:25:27.960,0:25:35.070
popularity and knew that the masses were

0:25:30.750,0:25:37.890
behind him when in March 1930 he took

0:25:35.070,0:25:41.149
the pledge not to return to his ashram

0:25:37.890,0:25:46.080
in Hamada bod before the achievement of

0:25:41.149,0:25:50.580
complete freedom for India on the 12th

0:25:46.080,0:25:53.789
of March 1930 Gandhi together with 79

0:25:50.580,0:25:58.260
soldiers of his nonviolent army began

0:25:53.789,0:26:01.559
the Salt Satyagraha his urgent objective

0:25:58.260,0:26:04.020
was to break the salt law which was so

0:26:01.559,0:26:06.510
important to the Indian people and to

0:26:04.020,0:26:10.620
demand complete independence from the

0:26:06.510,0:26:13.799
British Empire during the march Gandhi

0:26:10.620,0:26:16.529
spoke at the halts in the villages but

0:26:13.799,0:26:20.399
above all he spoke about the importance

0:26:16.529,0:26:23.549
of the reform of Indian society child

0:26:20.399,0:26:26.370
marriages should be abolished as well as

0:26:23.549,0:26:28.710
the consumption of alcohol he

0:26:26.370,0:26:32.789
highlighted the meaning of the spinning

0:26:28.710,0:26:35.760
wheel spoke about village hygiene the

0:26:32.789,0:26:39.090
necessity to abolish untouchability as

0:26:35.760,0:26:43.049
well as to increase tolerance among

0:26:39.090,0:26:45.690
religions he summarized his demands in a

0:26:43.049,0:26:47.700
constructive program the realization of

0:26:45.690,0:26:52.409
which would have led to serve out there

0:26:47.700,0:26:55.500
the well-being of everybody Gandhi and

0:26:52.409,0:26:59.370
his Co fighters covered around 15

0:26:55.500,0:27:03.120
kilometers daily they reached dandy on

0:26:59.370,0:27:06.120
the 5th of April 1930 with worldwide

0:27:03.120,0:27:08.970
publicity the mood in the country had

0:27:06.120,0:27:11.100
sharpened particularly as the British

0:27:08.970,0:27:14.399
gave no indication of dealing with

0:27:11.100,0:27:16.850

Gandhi's demands they allowed the

0:27:14.399,0:27:19.960
situation to escalate

0:27:16.850,0:27:22.340
as Gandhi picked up a handful of salt

0:27:19.960,0:27:25.490
after morning bath in the Indian Ocean

0:27:22.340,0:27:29.500
and with an act broke the British salt

0:27:25.490,0:27:33.320
monopoly a fire was kindled countrywide

0:27:29.500,0:27:36.350
in all the coastal regions of India salt

0:27:33.320,0:27:39.440
was now peacefully but determinately

0:27:36.350,0:27:43.760
harvested refined by the simplest

0:27:39.440,0:27:46.580
methods and sold the women had a special

0:27:43.760,0:27:48.010
role in this mass campaign of civil

0:27:46.580,0:27:51.770
disobedience

0:27:48.010,0:27:53.990
during this decisive time they left in

0:27:51.770,0:27:56.660
large numbers the seclusion of their

0:27:53.990,0:28:01.510
houses and threw themselves into the

0:27:56.660,0:28:05.000
struggle to that Gandhi remarked in this

0:28:01.510,0:28:08.480
nonviolent warfare women's contribution

0:28:05.000,0:28:12.440
should be much greater than men's to

0:28:08.480,0:28:15.580
call women the weaker sex is a libel it

0:28:12.440,0:28:19.250
is man's injustice to woman if

0:28:15.580,0:28:23.840
non-violence is the law of our being the

0:28:19.250,0:28:26.600
future is with woman the people fought

0:28:23.840,0:28:30.470
on resolutely the police carried out

0:28:26.600,0:28:33.260
mass arrests 60,000 political prisoners

0:28:30.470,0:28:36.010
filled the prisons and even then the

0:28:33.260,0:28:39.670
people remained peaceful this time and

0:28:36.010,0:28:44.870
were ready to continue the campaign

0:28:39.670,0:28:48.050
after Gandhi was also arrested 2,500

0:28:44.870,0:28:49.400
satyagraha tried to peacefully occupy

0:28:48.050,0:28:52.850
the Saltworks

0:28:49.400,0:28:55.700
of dharasana all over the nonviolent

0:28:52.850,0:29:00.080
protesters were knocked down although

0:28:55.700,0:29:03.320
not resisting seriously injured and even

0:29:00.080,0:29:06.610
killed the government retaliated with

0:29:03.320,0:29:09.740
more repression and brutal violence

0:29:06.610,0:29:11.720
every new repressive measure offered

0:29:09.740,0:29:14.510
however yet another opportunity to

0:29:11.720,0:29:17.030
disobeyed the boycott of foreign

0:29:14.510,0:29:19.780
clothing the pickets in front of the

0:29:17.030,0:29:23.350
alcohol shops were strengthened

0:29:19.780,0:29:26.110
the farmers refused to pay taxes the

0:29:23.350,0:29:28.680
whole of India rebelled and several

0:29:26.110,0:29:32.950
provinces were put under martial law

0:29:28.680,0:29:35.040
India became a gigantic prison the

0:29:32.950,0:29:37.570
course of events gave the masses

0:29:35.040,0:29:41.230
self-confidence and the power to

0:29:37.570,0:29:45.430
persevere when Gandhi was released from

0:29:41.230,0:29:48.580
prison on the 26th of January 1931 the

0:29:45.430,0:29:52.390
day of Indian Independence which he had

0:29:48.580,0:29:55.510
proclaimed a year earlier he said I am

0:29:52.390,0:29:59.440
hankering after peace if it can be had

0:29:55.510,0:30:02.500
with honor after tough negotiations with

0:29:59.440,0:30:05.680
the Indian Viceroy Lord Irwin the so

0:30:02.500,0:30:10.150
called Ganthier win pact was signed in

0:30:05.680,0:30:11.910
March 1931 it left the demand for

0:30:10.150,0:30:14.710
independence untouched

0:30:11.910,0:30:18.550
however permission for the production

0:30:14.710,0:30:21.160
and sale of salt was granted further to

0:30:18.550,0:30:24.280
that all the prisoners of the Salt

0:30:21.160,0:30:26.080
Satyagraha were freed and the suspension

0:30:24.280,0:30:29.080
of the activities of the civil

0:30:26.080,0:30:30.960

disobedience movement was agreed upon to

0:30:29.080,0:30:34.510

create the basis for further

0:30:30.960,0:30:38.620

negotiations Gandhi travelled to London

0:30:34.510,0:30:40.870

in September 1931 with a team as the

0:30:38.620,0:30:43.690

official representative of the Indian

0:30:40.870,0:30:47.080

National Congress to attend the second

0:30:43.690,0:30:49.150

roundtable conference the primary

0:30:47.080,0:30:51.880

objective of the conference was the

0:30:49.150,0:30:55.510

withdrawal of the ban on export of

0:30:51.880,0:30:57.760

Indian fabrics to England as well as the

0:30:55.510,0:31:01.840

return of confiscated land to the

0:30:57.760,0:31:04.180

farmers furthermore a modus vivendi for

0:31:01.840,0:31:06.550

the communal problem was to be found as

0:31:04.180,0:31:09.790

well as the position of the princely

0:31:06.550,0:31:12.910

states in the future constitution the

0:31:09.790,0:31:15.310

Indian population naturally also hoped

0:31:12.910,0:31:17.920

that the independence of India would

0:31:15.310,0:31:21.400

also be negotiated

0:31:17.920,0:31:25.100

during the crossing on the SS Rajputana

0:31:21.400,0:31:28.370

Gandhi slept on the sundeck spun his

0:31:25.100,0:31:32.870

daily quantity of yarn and lectured on

0:31:28.370,0:31:35.270
non-violence in London he lived in

0:31:32.870,0:31:38.240
Kingsley Hall which was the Quaker

0:31:35.270,0:31:41.150
Centre for Social Work in the slums of

0:31:38.240,0:31:44.520
East London many people gathered in

0:31:41.150,0:31:49.869
front of the house to welcome Gandhi

0:31:44.520,0:31:49.869
[Music]

0:31:52.540,0:31:58.010
although Gandhi represented the Indian

0:31:55.730,0:32:01.640
position very clearly at the roundtable

0:31:58.010,0:32:04.580
conference the hoped for assurances were

0:32:01.640,0:32:07.130
not forthcoming and with that the

0:32:04.580,0:32:11.150
conference ended from the Indian point

0:32:07.130,0:32:13.460
of view without result but Gandhi used

0:32:11.150,0:32:16.250
his stay in England to gain sympathy

0:32:13.460,0:32:18.590
amongst the population for the situation

0:32:16.250,0:32:23.210
of his countrymen which he achieved

0:32:18.590,0:32:25.130
totally as Gandhi was asked why he

0:32:23.210,0:32:28.640
appeared at the reception of the British

0:32:25.130,0:32:31.910
king in his usual Spartan clothing he

0:32:28.640,0:32:35.390
replied his Majesty was wearing enough

0:32:31.910,0:32:37.040
for us both Charlie Chaplin was so

0:32:35.390,0:32:40.190
impressed by his meeting with Gandhi

0:32:37.040,0:32:42.920
that Gandhi's criticism of civilization

0:32:40.190,0:32:45.700
became the starting point of the script

0:32:42.920,0:32:48.170
of the film modern times

0:32:45.700,0:32:50.650
Gandhi was given a warm send-off from

0:32:48.170,0:32:50.650
London

0:32:53.070,0:33:00.390
that brought me to London I know that I

0:32:57.330,0:33:05.100
shall carry with me the presentation

0:33:00.390,0:33:09.630
memories of my stage in the midst of the

0:33:05.100,0:33:12.750
four people of London on the return

0:33:09.630,0:33:16.890
journey Gandhi also visited France

0:33:12.750,0:33:19.400
Switzerland and Italy an audience with

0:33:16.890,0:33:22.800
the Pope was refused due to his

0:33:19.400,0:33:24.890
insufficient clothing after his meeting

0:33:22.800,0:33:28.620
with the Italian dictator Mussolini

0:33:24.890,0:33:33.600
Gandhi said his face was like a

0:33:28.620,0:33:36.000
butcher's his eyes never stood still the

0:33:33.600,0:33:38.790
roundtable conference could not fulfill

0:33:36.000,0:33:41.150
the hopes of the masses since a flare-up

0:33:38.790,0:33:44.100
of resistance was to be expected

0:33:41.150,0:33:47.580

Gandhi was arrested on the 4th of

0:33:44.100,0:33:50.820

January in 1932 as a dangerous public

0:33:47.580,0:33:55.320

enemy and imprisoned for an unspecified

0:33:50.820,0:33:57.750

time in the Yerwada jail in Pune the

0:33:55.320,0:34:00.660

calculation of the British succeeded

0:33:57.750,0:34:04.170

largely because it was also Gandhi's

0:34:00.660,0:34:07.500

concern - first of all restore calm to

0:34:04.170,0:34:09.810

the population when however the British

0:34:07.500,0:34:13.020

in a new draft of the Constitution for

0:34:09.810,0:34:15.780

India wanted to demonstrate their divide

0:34:13.020,0:34:18.780

and rule policy once more in an

0:34:15.780,0:34:21.450

impressive manner it was almost a duty

0:34:18.780,0:34:24.450

for Gandhi to intervene the British

0:34:21.450,0:34:26.909

wanted to segregate the horizons' from

0:34:24.450,0:34:30.510

the higher caste Hindus and have them

0:34:26.909,0:34:32.879

participate in separate elections -

0:34:30.510,0:34:34.980

Gandhi's disappointment these

0:34:32.879,0:34:37.000

proceedings were met with wide acclaim

0:34:34.980,0:34:39.250

from his countrymen

0:34:37.000,0:34:42.280

to divert the British from their

0:34:39.250,0:34:44.800

separatist efforts and to convince the

0:34:42.280,0:34:47.580
higher caste Hindus of the necessity of

0:34:44.800,0:34:51.790
social integration of the untouchables

0:34:47.580,0:34:56.320
Gandhi began a fast unto death on the

0:34:51.790,0:34:59.109
20th of September 1932 when an

0:34:56.320,0:35:01.630
independent commission decided to strive

0:34:59.109,0:35:04.119
towards common elections and an

0:35:01.630,0:35:07.240
improvement in the social situation of

0:35:04.119,0:35:11.710
the origins Gandhi ended his fast after

0:35:07.240,0:35:15.580
six days after his release in November

0:35:11.710,0:35:18.280
1933 Gandhi led a several months

0:35:15.580,0:35:20.740
Hourigan tour through the whole of India

0:35:18.280,0:35:24.520
on which he tried to convince his

0:35:20.740,0:35:27.730
countrymen that India can become

0:35:24.520,0:35:32.230
independent only when the curse of

0:35:27.730,0:35:35.740
untouchability is lifted from it with

0:35:32.230,0:35:38.680
that he achieved that many temples and

0:35:35.740,0:35:42.250
wells were made accessible to the her

0:35:38.680,0:35:45.180
regions many of Gandhi's party members

0:35:42.250,0:35:49.000
were meanwhile disappointed in his

0:35:45.180,0:35:51.550
truthful and nonviolent politics since

0:35:49.000,0:35:55.599
the desired independence seemed to be

0:35:51.550,0:35:58.050
pushed further away as a result Gandhi

0:35:55.599,0:36:01.570
withdrew from party politics and

0:35:58.050,0:36:04.930
dedicated himself to Hajin work as well

0:36:01.570,0:36:07.240
as village development having been

0:36:04.930,0:36:12.099
without a fixed residence since the salt

0:36:07.240,0:36:16.270
march Gandhi founded at the end of 1934

0:36:12.099,0:36:18.640
a new ashram in the heart of India he

0:36:16.270,0:36:22.420
closed down the ashram in Ahmedabad and

0:36:18.640,0:36:24.609
built the satyagraha ashram with his

0:36:22.420,0:36:27.130
co-workers and other inhabitants of the

0:36:24.609,0:36:31.089
community in the Indian central

0:36:27.130,0:36:33.790
provinces near wertha the ashram

0:36:31.089,0:36:36.280
function mainly as a laboratory for the

0:36:33.790,0:36:39.130
further development of village industry

0:36:36.280,0:36:42.520
to which Gandhi attached great

0:36:39.130,0:36:45.670
importance he was concerned that the

0:36:42.520,0:36:48.950
locally available raw material talent

0:36:45.670,0:36:51.640
and tools were fully utilized

0:36:48.950,0:36:56.780
with regard to machines and foodstuffs

0:36:51.640,0:36:59.410

Gandhi said from time immemorial the

0:36:56.780,0:37:02.900
rice is crushed in the Indian villages

0:36:59.410,0:37:05.330
unpolished rice and hand-ground

0:37:02.900,0:37:08.870
whole wheat flour are not only

0:37:05.330,0:37:12.560
nutritious but also create jobs in the

0:37:08.870,0:37:14.930
rural area he pleaded for mechanization

0:37:12.560,0:37:18.740
where there were not enough hands to do

0:37:14.930,0:37:21.200
the work however he felt mechanization

0:37:18.740,0:37:24.020
was wrong if there were more hands

0:37:21.200,0:37:24.770
available than necessary as was the case

0:37:24.020,0:37:29.840
in India

0:37:24.770,0:37:33.470
then and now Gandhi regarded suitable

0:37:29.840,0:37:36.980
village schools as a basic prerequisite

0:37:33.470,0:37:39.920
for a healthy village structure since

0:37:36.980,0:37:42.650
the educational system made compulsory

0:37:39.920,0:37:45.440
by the British completely ignored the

0:37:42.650,0:37:47.990
needs of the village population Gandhi

0:37:45.440,0:37:50.810
developed an educational model which

0:37:47.990,0:37:55.340
took into account the economic political

0:37:50.810,0:37:57.650
and cultural situation of India parallel

0:37:55.340,0:38:00.770
to the economic independence of the

0:37:57.650,0:38:03.620
schools it was of importance to Gandhi

0:38:00.770,0:38:06.680
that the intellect and the feelings of

0:38:03.620,0:38:11.860
the children were as equally encouraged

0:38:06.680,0:38:16.040
as their manual capabilities the idea of

0:38:11.860,0:38:18.260
Natal eeeem the new education left a

0:38:16.040,0:38:24.080
lasting impression on the educational

0:38:18.260,0:38:25.780
system of India in 1939 at the outbreak

0:38:24.080,0:38:29.900
of the Second World War

0:38:25.780,0:38:33.140
Gandhi chose Vinoba Bhave as his ideal

0:38:29.900,0:38:36.170
student to act as an individual

0:38:33.140,0:38:40.280
satyagraha against the participation of

0:38:36.170,0:38:43.250
India in the war earlier two that Gandhi

0:38:40.280,0:38:45.740
sent a letter to Adolphe Hitler in which

0:38:43.250,0:38:49.220
he questioned the value of a victory in

0:38:45.740,0:38:50.280
war and appealed to Hitler to end the

0:38:49.220,0:38:54.750
war

0:38:50.280,0:38:56.790
the letter was unanswered the Indian

0:38:54.750,0:38:59.520
National Congress condemned the

0:38:56.790,0:39:02.040
aggressions of the Nazis it assigned

0:38:59.520,0:39:06.600
Gandhi to work out a new resistance

0:39:02.040,0:39:08.210
campaign he opted for individual civil

0:39:06.600,0:39:10.560
disobedience

0:39:08.210,0:39:14.070
since Gandhi wanted to keep out of the

0:39:10.560,0:39:16.950
campaign he nominated Vinoba Bhave as

0:39:14.070,0:39:20.130
the first satyagraha who would then

0:39:16.950,0:39:24.090
publicly announce his non cooperation

0:39:20.130,0:39:26.520
with the British war effort bavi was

0:39:24.090,0:39:29.580
arrested and sentenced to three months

0:39:26.520,0:39:32.580
in prison other resistance fighters

0:39:29.580,0:39:36.990
followed and in this way the protest

0:39:32.580,0:39:39.600
assumed vast proportions as the British

0:39:36.990,0:39:42.200
forbad the Indian press to report about

0:39:39.600,0:39:45.480
the progress of the satyagraha campaign

0:39:42.200,0:39:49.200
Gandhi retaliated with the closure of

0:39:45.480,0:39:52.560
his newspapers and urged that every

0:39:49.200,0:39:57.330
person should be his own newspaper with

0:39:52.560,0:40:00.810
authentic news when 200,000 resistance

0:39:57.330,0:40:03.930
fighters were arrested Gandhi called for

0:40:00.810,0:40:06.450
the end of civil disobedience without

0:40:03.930,0:40:09.780
withdrawing the permanent demand for

0:40:06.450,0:40:12.090

self-government the increasing tension

0:40:09.780,0:40:16.800

in the country invited the danger of

0:40:12.090,0:40:19.500

massive eruptions of violence in 1942

0:40:16.800,0:40:21.290

the British War Cabinet sent a

0:40:19.500,0:40:24.990

delegation to India to discuss

0:40:21.290,0:40:28.290

independence after the war the proposals

0:40:24.990,0:40:32.370

were however rejected as not acceptable

0:40:28.290,0:40:34.950

by all parties and groups with that the

0:40:32.370,0:40:37.970

prospects for freedom appeared gloomy

0:40:34.950,0:40:40.960

and pushed further away

0:40:37.970,0:40:44.150

in the course of war the Japanese

0:40:40.960,0:40:46.099

threatened an invasion and the quit

0:40:44.150,0:40:49.700

India movement took shape in Gandhi's

0:40:46.099,0:40:51.800

mind the Working Committee of the Indian

0:40:49.700,0:40:56.630

National Congress agreed at a meeting on

0:40:51.800,0:40:59.480

the 7th of August 1942 in Mumbai with

0:40:56.630,0:41:02.569

Gandhi's opinion that India's dependence

0:40:59.480,0:41:04.940

on the British weakened its defense and

0:41:02.569,0:41:10.240

announced that the British rule in India

0:41:04.940,0:41:14.839

now finally had to end in a long speech

0:41:10.240,0:41:18.740

Gandhi urged the British to leave India

0:41:14.839,0:41:20.800
now in an orderly fashion and gave his

0:41:18.740,0:41:24.980
nonviolent freedom fighters the slogan

0:41:20.800,0:41:27.619
do or die in spite of the press

0:41:24.980,0:41:31.400
censorship the slogans spread like

0:41:27.619,0:41:34.880
wildfire and it resulted in revolts all

0:41:31.400,0:41:37.190
over the country the Committees of the

0:41:34.880,0:41:40.750
Indian National Congress were declared

0:41:37.190,0:41:43.730
illegal and their members arrested

0:41:40.750,0:41:47.869
Gandhi his wife kasuba

0:41:43.730,0:41:50.720
his secretary Mahadev Desai his English

0:41:47.869,0:41:53.720
coworker Madeleine Slade who got the

0:41:50.720,0:41:56.839
name Mihriban from Gandhi were also

0:41:53.720,0:42:01.069
arrested and imprisoned in Pune without

0:41:56.839,0:42:05.260
trial during the nearly two-year long

0:42:01.069,0:42:07.670
custody Mahadev Desai as well as kasuba

0:42:05.260,0:42:10.970
died

0:42:07.670,0:42:14.570
to the death of his life partner Gandhi

0:42:10.970,0:42:18.980
responded with the words I cannot

0:42:14.570,0:42:23.720
imagine life without Bha after his

0:42:18.980,0:42:27.110
release from prison in May 1944 he was

0:42:23.720,0:42:30.440
drawn here suffering from mental and

0:42:27.110,0:42:33.320
physical exhaustion Gandhi recuperated

0:42:30.440,0:42:35.600
with long walks on the beach and prayers

0:42:33.320,0:42:38.600
in which thousands of people

0:42:35.600,0:42:41.960
participated the dropping of the atom

0:42:38.600,0:42:47.210
bombs on Hiroshima and Nagasaki in

0:42:41.960,0:42:51.370
August 1945 touched Gandhi most deeply

0:42:47.210,0:42:54.860
and prompted him to say there have been

0:42:51.370,0:42:57.760
cataclysmic changes in the world do I

0:42:54.860,0:43:01.100
still adhere to my faith in truth and

0:42:57.760,0:43:06.110
non-violence as not the atom bomb

0:43:01.100,0:43:08.870
exploded that faith not only has it not

0:43:06.110,0:43:13.390
done so but it has clearly demonstrated

0:43:08.870,0:43:16.940
to me that the twins truth and

0:43:13.390,0:43:21.470
non-violence constitutes the mightiest

0:43:16.940,0:43:25.100
force in the world against them the atom

0:43:21.470,0:43:29.660
bomb has no effect the two opposing

0:43:25.100,0:43:33.730
forces are wholly different in kind the

0:43:29.660,0:43:37.370
one moral and spiritual the other

0:43:33.730,0:43:40.550
physical and material the one is

0:43:37.370,0:43:44.750

infinitely superior to the other which

0:43:40.550,0:43:48.080

by its very nature has an end the force

0:43:44.750,0:43:52.220

of the Spirit is ever progressive and

0:43:48.080,0:43:56.840

endless it's full expression makes it

0:43:52.220,0:43:59.690

unconquered belen the world the second

0:43:56.840,0:44:05.330

world war was over and the british

0:43:59.690,0:44:07.550

empire crumbled in march 1946 a british

0:44:05.330,0:44:10.430

government delegation arrived in india

0:44:07.550,0:44:12.210

to negotiate the conditions of the

0:44:10.430,0:44:15.300

transfer of power

0:44:12.210,0:44:17.190

the proposals made by then found

0:44:15.300,0:44:20.130

agreement with the Indian National

0:44:17.190,0:44:22.950

Congress but not with the Muslim League

0:44:20.130,0:44:25.829

whose president Muhammad Ali Jinnah

0:44:22.950,0:44:28.920

called for a day of direct action

0:44:25.829,0:44:32.180

without determining the objective or the

0:44:28.920,0:44:35.819

content of the action clearly

0:44:32.180,0:44:39.930

consequently in Calcutta an orgy of

0:44:35.819,0:44:43.970

violence resulted more than 4,000 Hindus

0:44:39.930,0:44:47.700

were killed and more than 15,000 injured

0:44:43.970,0:44:50.130

due to revenge by the Hindus the whole

0:44:47.700,0:44:53.670
country was soon ablaze with unrest

0:44:50.130,0:44:57.900
which escalated into a situation similar

0:44:53.670,0:45:02.420
to civil war with mass murder arson rape

0:44:57.900,0:45:05.130
pillage and religious evils Gandhi

0:45:02.420,0:45:08.490
travelled to the worst hit areas and

0:45:05.130,0:45:11.640
through a fast he succeeded in getting

0:45:08.490,0:45:15.359
Hindus and Muslims to lay down their

0:45:11.640,0:45:18.030
weapons during a march lasting several

0:45:15.359,0:45:21.569
months Gandhi endeavoured to bring about

0:45:18.030,0:45:24.299
peace and reconciliation he described

0:45:21.569,0:45:26.940
his peace mission as the most difficult

0:45:24.299,0:45:31.460
and complicated of his life without

0:45:26.940,0:45:33.470
tiring he was on the road consoling and

0:45:31.460,0:45:36.089
encouraging the despairing and

0:45:33.470,0:45:38.940
admonishing those who caused this

0:45:36.089,0:45:42.690
dreadful damage he requested them to

0:45:38.940,0:45:45.510
atone for their sins and urged them to

0:45:42.690,0:45:46.920
rebuild the destruction and live

0:45:45.510,0:45:50.160
together like a family

0:45:46.920,0:45:55.010
he reminded them of Buddha's teachings

0:45:50.160,0:45:58.920
who there in Bihar 2,500 years ago

0:45:55.010,0:46:03.119
proclaimed the eternal law that violence

0:45:58.920,0:46:08.290
can never be conquered by violence but

0:46:03.119,0:46:11.110
that hate must be overcome by love

0:46:08.290,0:46:13.600
to stop the genocide Gandhi and the

0:46:11.110,0:46:16.570
Muslim leader Jinnah made a joint

0:46:13.600,0:46:19.750
statement condemning the most recent

0:46:16.570,0:46:21.970
acts of anarchy and violence which

0:46:19.750,0:46:25.960
brought disgrace to the name of India

0:46:21.970,0:46:30.610
and rejecting for all times the use of

0:46:25.960,0:46:31.540
violence for political purposes during a

0:46:30.610,0:46:34.630
prayer meeting

0:46:31.540,0:46:40.090
Gandhi stressed the Equality of all

0:46:34.630,0:46:43.330
religions and remarked I believe in the

0:46:40.090,0:46:46.210
message of truth in the way it is

0:46:43.330,0:46:49.300
propagated by all religious teachers of

0:46:46.210,0:46:52.600
the world he was successful in

0:46:49.300,0:46:55.390
classifying the mood in the country the

0:46:52.600,0:46:59.110
eminent partition of India into a Muslim

0:46:55.390,0:47:02.320
Pakistan and a Hindu India worried him

0:46:59.110,0:47:05.620

deeply since he saw it as his life's
0:47:02.320,0:47:08.830
work to lead India unitedly into
0:47:05.620,0:47:12.940
independence but the chasm between
0:47:08.830,0:47:15.910
Hindus and Muslims was too wide and even
0:47:12.940,0:47:18.070
his closest party friends finally agreed
0:47:15.910,0:47:21.490
to the suggestion of the new British
0:47:18.070,0:47:25.030
Viceroy Lord Mountbatten to divide the
0:47:21.490,0:47:30.480
country Gandhi described this decision
0:47:25.030,0:47:34.910
as a spiritual tragedy
0:47:30.480,0:47:39.780
the midnight hour of the 14th of august
0:47:34.910,0:47:43.349
1947 symbolized the rebirth of a country
0:47:39.780,0:47:46.710
after a century long sleep and a long
0:47:43.349,0:47:49.050
liberation struggle the independence
0:47:46.710,0:47:51.800
announced by the first Prime Minister of
0:47:49.050,0:47:54.119
India Jawaharlal Nehru was
0:47:51.800,0:48:11.130
enthusiastically celebrated throughout
0:47:54.119,0:48:13.260
the country substantially at the stroke
0:48:11.130,0:48:16.589
of the midnight hour when the world
0:48:13.260,0:48:24.210
sleeps India will awake to life and
0:48:16.589,0:48:29.070
freedom dawned here however spent this
0:48:24.210,0:48:31.220
day praying and fasting in seclusion he

0:48:29.070,0:48:34.200
had all the reasons to mourn

0:48:31.220,0:48:38.160
since the joy of Independence would not

0:48:34.200,0:48:41.819
last long soon whole regions would be

0:48:38.160,0:48:46.079
ravaged by unrest and the minorities

0:48:41.819,0:48:49.650
tyrannize and persecuted Hindus left

0:48:46.079,0:48:54.780
Muslim Pakistan and Muslims left Hindu

0:48:49.650,0:48:58.109
India during this mass exodus more than

0:48:54.780,0:49:01.829
twelve million people changed their

0:48:58.109,0:49:04.980
abodes in the whole country massacres

0:49:01.829,0:49:08.970
occurred resulting in the death of more

0:49:04.980,0:49:11.640
than half a million people as Gandhi's

0:49:08.970,0:49:13.950
words were not sufficient anymore to

0:49:11.640,0:49:18.810
halt the violence between Hindus and

0:49:13.950,0:49:21.510
Muslims he decided in September 1947 in

0:49:18.810,0:49:25.770
Calcutta where the massacres were at

0:49:21.510,0:49:28.869
their worst to go on a fast for as long

0:49:25.770,0:49:33.140
as the unrest continued

0:49:28.869,0:49:36.829
Gandhi was successful after four days

0:49:33.140,0:49:39.260
peace returned to Calcutta and some

0:49:36.829,0:49:43.099
troublemakers in fact gave up their

0:49:39.260,0:49:46.760
weapons to Gandhi from Calcutta Gandhi

0:49:43.099,0:49:49.369
travelled to New Delhi when there too

0:49:46.760,0:49:53.799
clashes started again Gandhi began a new

0:49:49.369,0:49:58.089
fast on the 12th of January in 1948 he

0:49:53.799,0:50:00.470
felt very alone and his life's work

0:49:58.089,0:50:05.450
seemed to be slipping through his

0:50:00.470,0:50:08.869
fingers as he said death would be a

0:50:05.450,0:50:11.839
glorious release for me I would have

0:50:08.869,0:50:16.190
preferred death than to be a helpless

0:50:11.839,0:50:20.779
witness to the destruction of India he

0:50:16.190,0:50:24.319
added I pray incessantly that I will in

0:50:20.779,0:50:28.099
no way feel any hatred towards my enemy

0:50:24.319,0:50:31.730
in fact when I fall victim to the bullet

0:50:28.099,0:50:35.599
of my assassin my soul should breathe

0:50:31.730,0:50:41.150
out its last with the name of God on my

0:50:35.599,0:50:45.220
lips after five days Gandhi ended his

0:50:41.150,0:50:48.079
last fast in Birla house in New Delhi

0:50:45.220,0:50:50.660
the clashes had stopped and the

0:50:48.079,0:50:53.269
governments of India and Pakistan had

0:50:50.660,0:50:58.119
assured him increased protection of the

0:50:53.269,0:51:01.220

minorities Gandhi weakened by the fasts

0:50:58.119,0:51:04.579
gathered new strength to be able to

0:51:01.220,0:51:06.829
continue with his mission after the

0:51:04.579,0:51:10.789
daily evening prayer meetings in the

0:51:06.829,0:51:14.539
garden of Birla house Gandhi spoke to

0:51:10.789,0:51:19.549
the hundreds present on the 20th of

0:51:14.539,0:51:22.569
January 1948 during his speech a bomb

0:51:19.549,0:51:24.460
laid by one of the Hindu refugees

0:51:22.569,0:51:28.220
exploded nearby

0:51:24.460,0:51:31.099
fortunately injuring no.1 Gandhi

0:51:28.220,0:51:35.140
remained calm and urged the public to

0:51:31.099,0:51:35.140
continue listening to him

0:51:36.380,0:51:47.479
really I screamed as I talk you see how

0:51:46.670,0:51:49.820
could I forget

0:51:47.479,0:51:52.979
tamara hudgekova

0:51:49.820,0:51:52.979
[Music]

0:51:53.920,0:52:07.640
Sonu Sonu Sonu subchannel

0:51:58.090,0:52:10.400
you hear something even after that he

0:52:07.640,0:52:13.300
refused to have a bodyguard and prayed

0:52:10.400,0:52:17.330
that the assassin would not be punished

0:52:13.300,0:52:19.670
however Gandhi criticized the religious

0:52:17.330,0:52:21.460
fanatics amongst the people as well as

0:52:19.670,0:52:24.740
the politicians of the Congress party

0:52:21.460,0:52:27.980
which in the meantime had emerged from

0:52:24.740,0:52:30.920
the Indian National Congress the

0:52:27.980,0:52:33.920
autocracy of the Congress party in the

0:52:30.920,0:52:36.470
Indian Union did not offer to the

0:52:33.920,0:52:39.260
nonviolent anarchist Gandhi enough

0:52:36.470,0:52:42.980
safety against the misuse of power and

0:52:39.260,0:52:46.220
corruption in a draft towards a change

0:52:42.980,0:52:48.760
of party statutes he therefore suggested

0:52:46.220,0:52:51.830
that the party be dissolved and

0:52:48.760,0:52:55.910
transformed into a loose union of peace

0:52:51.830,0:52:59.170
workers they should then stay away from

0:52:55.910,0:53:02.150
party and power politics and above all

0:52:59.170,0:53:04.630
dedicate themselves to the social

0:53:02.150,0:53:08.660
economic and moral aspects of

0:53:04.630,0:53:11.600
constructive work in the villages this

0:53:08.660,0:53:14.420
political testament of Gandhi was

0:53:11.600,0:53:19.190
however rejected by the members of the

0:53:14.420,0:53:22.090
Congress party on Friday the 30th of

0:53:19.190,0:53:25.330

January 1948

0:53:22.090,0:53:29.360

shortly after 1700 hours

0:53:25.330,0:53:31.250

Gandhi supported by his companions went

0:53:29.360,0:53:34.970

into the garden of build a house for a

0:53:31.250,0:53:38.870

prayer meeting 500 people were already

0:53:34.970,0:53:42.110

waiting for him Nathuram Godse killed

0:53:38.870,0:53:44.440

him with three shots Gandhi died with

0:53:42.110,0:53:46.480

the name of God on his lips

0:53:44.440,0:53:50.770

the murderer was immediately arrested

0:53:46.480,0:53:54.720

and months later sentenced to death in a

0:53:50.770,0:54:00.390

sensational trial with a troubled face

0:53:54.720,0:54:00.390

the Prime Minister Guevara Nehru said

0:54:02.460,0:54:10.000

the light have gone and there is

0:54:06.910,0:54:13.470

darkness everywhere and I do not quite

0:54:10.000,0:54:17.140

know what to tell me and how to say it

0:54:13.470,0:54:20.400

the leather bleeder Babu as we called

0:54:17.140,0:54:22.680

him the father of the nation is no more

0:54:20.400,0:54:26.890

perhaps I'm wrong to say that

0:54:22.680,0:54:29.130

nevertheless we will not see him again

0:54:26.890,0:54:32.140

as we have seen him for these many years

0:54:29.130,0:54:35.500

we will not run to him for advice and

0:54:32.140,0:54:38.590

seek solace from him and that is the

0:54:35.500,0:54:41.310

terrible blow not to me only but the

0:54:38.590,0:54:45.610

millions and millions in this country

0:54:41.310,0:54:49.060

and it is a little difficult to soften

0:54:45.610,0:54:52.150

the blow by any advice that I or anyone

0:54:49.060,0:54:55.750

else can give you the light have gone

0:54:52.150,0:54:58.150

out I said and yet I was wrong for the

0:54:55.750,0:55:01.330

light that shone in this country was no

0:54:58.150,0:55:05.920

ordinary light the light that is in this

0:55:01.330,0:55:08.020

country for these many years for many

0:55:05.920,0:55:10.480

more here and a thousand years later

0:55:08.020,0:55:13.570

that light will still be seen in this

0:55:10.480,0:55:16.050

country and the world will see it and it

0:55:13.570,0:55:19.600

will give solace to innumerable hearts

0:55:16.050,0:55:22.150

for that light represented something

0:55:19.600,0:55:25.030

more than the immediate present it

0:55:22.150,0:55:27.580

represented the living truth and the

0:55:25.030,0:55:30.310

eternal men were with us with his

0:55:27.580,0:55:33.880

eternal truths reminding us of the right

0:55:30.310,0:55:37.950

path drawing us from error taking this

0:55:33.880,0:55:37.950
ancient country to freedom

0:55:42.510,0:55:48.810
gand his body was initially laid out in

0:55:45.600,0:55:53.040
the rooms and later on the roof of Birla

0:55:48.810,0:55:56.130
house the next day on the 31st of

0:55:53.040,0:55:59.900
January he was driven around Delhi for

0:55:56.130,0:56:03.810
five hours passed millions of people on

0:55:59.900,0:56:05.910
the banks of the Jamuna River Gandhi's

0:56:03.810,0:56:08.640
body was then burned

0:56:05.910,0:56:12.660
according to Hindu rites on a funeral

0:56:08.640,0:56:15.660
pyre of sandalwood still shocked by the

0:56:12.660,0:56:18.510
assassination of Gandhi the whole world

0:56:15.660,0:56:23.869
took its leave of the prophet of

0:56:18.510,0:56:27.900
non-violence after 13 days of mourning

0:56:23.869,0:56:30.800
the urn with the remains of Gandhi was

0:56:27.900,0:56:34.890
brought in a special train to Allahabad

0:56:30.800,0:56:39.869
to the confluence of Ganges jamuna and

0:56:34.890,0:56:43.830
saraswati Gandhi's ashes was strewn by

0:56:39.869,0:56:49.040
his sons over the holy waters which make

0:56:43.830,0:56:52.680
beggar and King sinner and Saint equal

0:56:49.040,0:56:56.359
Mahatma Gandhi was in a world full of

0:56:52.680,0:57:00.840
evil an apostle of tolerance of

0:56:56.359,0:57:03.990
non-violence and off belief the strength

0:57:00.840,0:57:07.100
of his intellect was the most powerful

0:57:03.990,0:57:10.350
weapon of peace the ethics of

0:57:07.100,0:57:14.820
non-violence of which he was a living

0:57:10.350,0:57:18.770
example live on without boundaries in

0:57:14.820,0:57:18.770
time or in space

0:57:21.590,0:58:27.740
[Music]

0:58:25.680,0:58:27.740
you

0:58:34.950,0:58:37.010
you