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## **On Progress:**

Daniil Andreev -

*The Rose of the World*

The solution of the problem thus consists in **raising the overall standard of living**. But it has become a truism, after all, that humanity's prosperity increases along with progress.

Nikolai Fedorov -

"*The aim of progress is a developed and developing individuality and the greatest degree of freedom attainable by man*': **such an aim entails not fraternal feelings but disunity** and, consequently, the zenith of progress is the **nadir of brotherhood**."

Hermann Keyserling -

*Travel Diaries*

But what blindness to regard such 'progress' as a happy issue! It is simply appalling that the earth is becoming more uniform from day to day. For this does not mean a change of the existing energy, but an absolute loss of energy, because there is no substitute in the place of what is lost.

**The world is growing poorer every day.** That this is the **real meaning of progress**, America illustrates with horrifying clarity, because here the white man seems typified most strongly as the 'man with a purpose.'

How poor the world is becoming for our sake! We do, of course, fence in wide tracts of country in the interests of animals, and we appoint districts to the redskins; but this **does not put a stop to their destruction**.

Daniil Andreev -

*The Rose of the World*

Sadly, hypocritical blubber about the so-called "white man's burden" proved to be yet another sham. If the white man's burden really exists, it is not about colonizing others. Rather, it is a burden of highly refined beings obligated to enlighten the ignorant, feed the hungry, bring joy to those distraught, heal the ailing, uplift those lagging behind, illumine, beautify, and mollify their lives. This makes the real burden of a great nation! It

is clear that no nationalistic drive can sprout on the spiritual fields hallowed by the blue petals of the Rose of the World.

The dilemma is not in choosing between wilderness and nature-garden but, rather, between nature-garden and anti-nature. What is meant here by anti-nature, as far as I understand it, is first converting large areas, then the whole of dryland into an urbanized complex that would include maimed leftovers of nature, all for utilizing them for hygienic ends as well as physiological enjoyment.

When talking about nature-garden, I mean to say conversion of vast areas and, eventually, of the entire dryland into an alternation of mountainous parks, grassland-forest parks, fields cultivated with the help of high technologies, wildlife sanctuaries, wildlife reserves, town-gardens, and village-gardens.

#### *The Perspective on the Animal World*

The proverbial image of the lion lying down with the lamb or child is not at all utopian. That will come to pass. It was an intuition granted to great prophets who knew the heart of humanity. The descendants of modern-day hares and tapirs, leopards and squirrels, bears and crows, giraffes and lizards will not dwell in cages, or even in wildlife preserves, but in our cities, parks, groves, and meadows. They will not fear people but will show them affection and play with them, working together with them on improving the natural and cultural environment and on fostering their own selfdevelopment.

Bertrand Russell -

#### *Power (1938)*

Such men hold that human life should be a continual progress, not towards a definable goal, not in any sense that can be stated precisely the progress has been made, but of such a sort that each step, when achieved, is seen to have been an advance... No doubt there is an element of truth in this view, but it is one that easily develops into a shallow mysticism of progress, and owing to its vagueness it cannot be made a basis for practical politics.

Hermann Keyserling -

#### *Travel Diaries*

"Even in Europe the system rather than the men has been humanised. **Those who believe in progress** do not know how to differentiate as clearly as might be desired between these two factors: it is permissible only in the rarest of cases to draw conclusions from the system to the man who acts in accordance with it."

### **Global Unification:**

Daniil Andreev -

#### *The Rose of the World*

Yet, unification of humanity has been a goal or, rather, **intermediary step** toward the ultimate goal of other-than-demonic forces. Unification of humanity is a **prerequisite for achieving the ultimate goal of the Providential principle as well**. For, unless the unification has become a reality, humanity will be torn with revolutions and more and more devastating wars.

There would come a day when the destructiveness of wars has endangered the whole organic life on the Earth's surface. There is no way [?] to avert this threat outside of global political and social unification.

As humanity has long, **albeit unconsciously**, opted for the scientific-technological path of development, as it is impossible to derail the common mindset toward spirituality in a short span of time, Providential forces, on their part, have to propel humanity along the scientific-technological path, too. Such is the metahistorical dialectic. Forces of the Light are solely concerned with directing the scientific thought, as far as it depends on them, along such lines which would be **least fraught with discoveries and inventions ruinous for humanity**.

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🔗 Vladimir Lenin -  
*War and Revolution*

[May 24, 1917] We Marxists do not belong to that category of people who are unqualified opponents of all war. We say: our aim is to achieve a socialist system of society, which by eliminating the division of mankind into classes, by eliminating all exploitation of man by man and nation by nation, will inevitably **eliminate the very possibility of war**.

Daniil Andreev -  
*The Rose of the World*

Certain groups, traumatized by the horrors of the world wars, are trying to unite so that in the future their political federation will encompass the entire globe. But what would that lead to? The danger of wars, it is true, would be defused, **at least temporarily**. But **who can guarantee that such a superstate, supported by large, morally backward segments of the populace** (and such segments are far more numerous than one would wish) and rousing in humanity dormant impulses for power and violence, will not, in the end, develop into a dictatorship compared to which all previous tyrannies will seem like child's play?

**In actual fact, who can guarantee** that a **strong-willed egoist** will not assume leadership of the superstate and, further, that science will not serve such a leader truthfully and faithfully as a means for turning the superstate into that exact kind of monstrous mechanism of violence and spiritual disfigurement I have been talking about?

**With every nation under one rule, there would be no one to war against**. Global unity the dream of so many generations, the cause of so many sacrifices – would then reveal its demonic side: **the impossibility of escape if the servants of the dark forces were to seize control of the world government**. Such a tyranny would be all the more absolute because even the last, tragic means of casting it off would be closed – its overthrow from without by war.

Lactantius -  
*Divine Institutes*

"First, the kingdom will be enlarged, and the chief power, dispersed among many and divided, will be diminished. Then civil discords will perpetually be sown; nor will there be any rest from deadly wars, until ten kings arise at the same time, who will divide the world, not to govern, but to consume it. These, having increased their armies to an immense extent, and having **deserted the cultivation of the fields**, which is the beginning of overthrow and disaster, will lay waste and break in pieces and consume all things.

Daniil Andreev -

*The Rose of the World*

What also had a detrimental impact is that the inordinate acceleration of heavy industrial development had caused huge numbers of the people's masses to leave the villages. The Great Patriotic War had entailed even a **greater exodus of people from rural areas**, and **nothing was done to stimulate their return after the war, to make them interested in boosting their agricultural productivity**.

Lactantius -

*Divine Institutes*

The world therefore **being oppressed**, since **the resources of men shall be insufficient for the overthrow of a tyranny of immense strength**, inasmuch as it will press upon the **captive world with great armies of robbers**, that calamity so great will stand in need of divine assistance.

Pier Carpi (journalist) -

*Die Prophezeiungen von Papst Johannes XXIII*

Groß sind die Raubzüge. Es werden falsche Kronen in große Länder getragen. Im Namen des aus dem Bösen geborenen Nichts werden den Kulturvölkern Könige und servile Führer gegeben. Wer handeln kann, hält still in der Hoffnung, sich retten zu können oder seinen Anteil an der Beute zu erhalten.

**Great are the robberies. False crowns are carried into large countries. In the name of the nothingness born of evil**, kings and servile leaders are given to civilized peoples. Those who can act, remain silent in the hope of saving themselves or getting their share of the spoils.

Daniil Andreev -

*The Rose of the World*

Certain phenomena in history, as inherently evil as they are for they bring the death of and cause suffering to multitudes of people, may be and certainly are, at the same time, the lesser of evils. War is evil as it is a source of peoples' sufferings and spiritual downfall. Yet, a greater evil is still conceivable—for example, the **evil of a protracted, all-out, and emaciating enslavement**. Thus, if there is a *historical* choice between two forms of evil, **opting for the lesser one is justifiable**.

## **World Federation or World Government?**

*Memoirs*, Volume 2 of Cordell Hull, Secretary of State -

Let us not on the one hand insist that the United Nations cannot work and we must therefore return to nationalism and isolation, nor on the other hand urge that the United Nations is inadequate and we must therefore replace it with a **world government**. Restless persons, agitators, and **even well-meaning persons** will offer plans and projects for new organizations, the **sole effect of which will be to obstruct the peace movement**. [He was also a driving force in the creation of the United Nations, earning him the Nobel Peace Prize in 1945 for his “pivotal role” in the organization's founding.]

Bertrand Russell (misguided idealist, humanist) -  
*Impact Of Science On Society (1951)*

~~So long as there is not a single **world government** there will be competition for power among the different nations.~~ And as increase of population brings the threat of famine, national power will become more and more obviously the only way of avoiding starvation. There will therefore be blocs in which the hungry nations band together against those that are well fed. That is the explanation of the victory of communism in China. The need for a **world government**, if the population problem is to be solved in any humane manner, is ~~completely evident on Darwinian principles.~~

*In Praise of Idleness (1935)*

One could wish that men’s biological instincts would apply themselves to the human race, but this seems hardly feasible psychologically, **unless mankind as a whole is threatened by some grave external danger**, such as a new disease or universal famine. ~~These things being unlikely,~~ I do not see any psychological mechanism by which world government could be brought about, except the conquest of the whole world by some one nation or group of nations. This does seem to be quite in the natural line of development, and may perhaps come about during the next one or two hundred years.

*Power (1938)*

~~Nothing short of a **world government**~~ will cause people of pugnacious disposition to admit, except as a counsel of perfection, that moral obligations are not confined to a section of the human race." [context: *positive morality*]

Daniil Andreev -

*The Rose of the World*

The long-range goal of the humanist movement is to weaken the bonding principle of coercion in the life of the people and transform what is largely a police state defending race or class interests into a system based on overall economic equilibrium and a guarantee of individual rights...

Consciously or unconsciously sensing the threat [of a global dictatorship], the movements belonging to the humanist mold are trying to consolidate their efforts. They prattle about cultural cooperation, wave placards about pacifism & democratic freedoms, seek illusory security in neutrality, or, frightened by their adversary's aggression, they themselves embark on the same path. **Not one of them has advanced the indisputable aim** capable of inspiring universal trust: **the idea that ethical oversight over the actions of states is an urgent necessity.** «**ЭТИЧЕСКИЙ КОНТРОЛЬ**»

Dr. Roberto Assagioli -

*From the Couple to Community*

Those noble idealists were fascinated by the vision of humanity as a whole and they **saw the nations only as an obstacle** to the realisation of their grandiose projects of a World Government, an international State, and this attitude led them to oppose the nationalistic element. There were a number of pacifist movements which were more or less dedicated, but **they all failed in their goal: they did not succeed** in arresting the outbreak of world war. Why?

The answer can be found in the field of psychology. The obstacles are neither logical nor political in themselves: they are psychological obstacles... Their mistake was, and still is, a **failure to recognise that a nation is a *psychological* reality.**

Richard Coudenhove-Kalergi -

*An Idea Conquers the World*, p.g. 178

Dr. **Hjalmar Schacht** accomplished the extraordinary feat of remaining a supporter of Pan-Europe notwithstanding his admiration for **Hitler**...

In his buoyant way, he told me: "**Hitler** alone can create Pan-Europe, he said, with an air of profound conviction, "because he alone has **no opposition to fear from the extreme right**. Stresemann and Bruning **failed because their efforts were constantly frustrated by elements on the right."**

Anonymous Seer from Alsace, via "Andreas Rill" / Andi Rill (soldier) -

In Deutschland kommen dann Regierungen, aber sie können ihr Ziel nicht ausführen, da ihr Vorhaben immer wieder vereitelt wird. (*Feldpostbriefe*)

In Germany, governments then come, but they **cannot carry out their goal because their plan is repeatedly thwarted.**

**Adolf Hitler** (antichrist candidate) -

*Ein anderer Hitler* (1977), p.g. 399

Zwangsläufig würde das zu einem Bund der germanischen Staaten führen, — nicht zu eng gefaßt, und doch wiederum mit kluger Begrenzung, denn England zum Beispiel sei nicht europäisch orientiert, sondern weltorientiert: Das haben wir ja erleben müssen!

...This would inevitably lead to a **confederation of Germanic states**,— **not too closely knit, yet with judicious boundaries**, for England, for example, isn't European-oriented but global-oriented...The Mediterranean states, too, would remain outside this proposed confederation of Germanic states and yet still feel a sense of belonging to this new European bloc.

Auch die Mittelmeer-Staaten würden außerhalb dieses anzustrebenden germanischen Staatenbundes stehen und sich trotzdem diesem neuen EuropaBlock zugehörig fühlen.

[Seeress] Jeanne Dixon -

*The Call to Glory*

A **loosely knit form of democratic world government** [**federation**] will oversee world problems, while **each sovereign state will maintain its identity**, much as American states do, or as countries which were members of the British Commonwealth of Nations.

This new **commonwealth of states** will be worldwide, a **truly United Nations!**

Daniil Andreev -

*The Rose of the World*

The idea is as follows: the transformation of states into **brotherhoods** in parallel with their unification first into a **worldwide federation** and subsequently—into a monolithic humanity wherein different national and cultural ways would be **knitted together with spirituality** and high ethics, [**conception of right**] rather than through the apparatus of state violence.

Charles Darwin -

*The Descent of Man*

The ennobling belief in God is not universal with man; and the belief in spiritual agencies naturally follows from other mental powers. The moral sense [**of right, of law**] perhaps affords the best and highest distinction between man and the lower animals; but I need say nothing on this head, as I have so lately endeavoured to shew that the social instincts, the **prime principle of man's moral constitution** - with the aid of active intellectual powers and the effects of habit, **naturally lead to the golden rule**, "As ye would that men should do to you, do ye to them likewise"; and **this lies at the foundation of morality** [**right conception**].

“Those communities which included the **greatest number of the most sympathetic members** would flourish best and rear the greatest number of offspring.”

[Seeress] Jeanne Dixon -

*The Call to Glory*

For **the secret of peace in any life is the choice of the spirit** that spoke through **Jesus**, telling men and women to sublimate their differences through love of God and neighbor. **How simple it would be if only people lived by the Golden Rule:** Do to others as you would have them do to you.

The refrain of Bethlehem, **the key to survival and well-being**, is the same as it always was: **Peace through goodwill!** The old idea of justice—an eye for an eye—is no longer applicable. Something more is needed now: **action upon the principle of love.**

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**WanderingMrM:**

☞ [Feb 28, 23]

<https://web.archive.org/web/20250401173225/https://www.abovetopsecret.com/forum/thread1304215/pg11#pid2690720>

Putin and Xi always visit one another before any major event plays out.

It happened in 2014 before Crimea. It happened before the signing of the DLPR region and their autonomous status and verifying them as their own state/region. Additionally, it happened before the actual Special Military Operation occurred. Either Putin and Xi meet, or high enough representatives meet on behalf of Putin and Xi. So the constant agreement between the two exists, both operate as one and never out of line. China would

not turn on Russia until they no longer see Russia as beneficial... Right now the plan is to:

1. Bury the USD and EURO.
2. Dissolve the E.U. and NATO.
3. Remove the U.S. from the playing field entirely, by ensuring that if it does collapse that it will not recover for at least 200-300 years as a nation.
4. **Establish a new security framework in Europe** with Russia being the main guarantor of security in Europe, and China to be the partner and the guarantor of security in SEA and Pacific.
5. Create a new Euro Asian Banking system that will incorporate all BRICKS+ nations and all those new to join/sign on nations too.
6. **Establish a new form of the United Nations** that will have **the same principles** that the last Russian Tsar and Prince of Monaco planned for the **real version** of the U.N. and not this "Side with the highest bidder".

☞ [Mar 2, 23] I also think that the Tsar - when he does appear - will build off of it, and actually create real-world peace, furthering the notion as to why so many leaders of nations will flock to him.

☞ [Sep 25, 23] He will uphold peaceful laws of Islam even during war times: - no stealing, no killing innocent, those soldiers of the enemy that survive are shown mercy, etc. The Tsar will once say when defeating one of the many armies to come:  
*"Do not kill the survivors, instead give them plenty of bread and water to go back home. So that they can face their families, their mothers and fathers and say that the one sent by the Father has come and so will soon the hour when Jesus will arrive too."*

☞ [Feb 22, 24] I once saw him speaking to military Russian and other leaders which I assume were part of a **new joint security system**. He said: *"Even though we can bear the weight of heaven upon our enemies, who are we to lay such judgement upon those around them who are unable to do act or change the tide of their nations"*.

## **DISCLAIMER:**

by **WanderingMrM**

I AM NOT A PROPHET, NOT A SEER, NOT A MESSENGER OF GOD OR GODS.  
I AM AN **OBSERVER** OF MANKIND, HISTORY AND OBSERVABLE REALITY.

## **Historical Precedents:**

[Tsar] Paul I's *Political Testament* (1788)

The object of every society is **the happiness of each and all**. Society cannot exist unless **the will of everyone is directed to a common goal**. This is what government is for, any kind of government. The best is that which **most directly** and advantageously reaches its goal... The larger the land, the more difficult the means of fulfilling; consequently the first care must be to facilitate them. The simplest means is to entrust power to a single person, but there are human incapacities inherent in it.

[Hadith] Sahih al-Bukhari 799

Narrated Rifa'a bin Rafi' Az-Zuraqi:

One day we were praying behind the Prophet. When he raised his head from bowing, he said, "Sami'a l-lahu liman hamidah." A man behind him said, "Rabbana wa laka l-hamdu, hamdan kathiran taiyiban mubarakan fihi" (O our Lord! All the praises are for You, many good and blessed praises). When the Prophet completed the prayer, he asked, "Who has said these words?" The man replied, "I." The Prophet said, "I saw **over thirty angels competing to write it first.**"

[1815] The Holy Alliance (First Draft)

**Revelation** bequeathed to **Madame de Krüdener**, envisioned by Alexander I

Daniil Andreev -

*The Rose of the World*

The Holy Alliance, as Alexander I envisioned it, apparently came down to **uniting all the leading nations of Europe in some harmonious whole inspired by the religious-moral truth**, all under the stewardship of those who, at the time, appeared as the natural, legitimate rulers of the peoples.

These rulers were to **make up a body that would override the sovereignty of individual nations** and ensure security from wars, coups, and dictatorships in Europe, as well as the inner peace, development of spiritual forces, and gradual moral perfection of the Christian world. Thereby, **the idea of the Holy Alliance was the first step in history toward a united humanity** – at least, as far as Christians were concerned – from above, in a peaceful way.

We would **not find any historical precedents of this**, unless in the cosmopolitan hierocracy of Roman popes.

Hague Convention of 1899

envisioned by Nicholas II and Murayev Mikhail Nikolaevich (foreign minister)

[https://avalon.law.yale.edu/19th\\_century/hague02.asp](https://avalon.law.yale.edu/19th_century/hague02.asp)

[Jul 29, 1899] **Convention with respect to the Laws and Customs of War on Land**

**Formation of World Federation of Nations (2025-)**

Daniil Andreev -

*The Rose of the World*

The global task of the two Western peoples is to achieve such a level of civilization that would make possible the unification of the world and the realization in the majority of countries of a **certain set of moral-judicial norms**, not particularly high as yet but enabling a **certain idea** – **authored and carried forward by a hierarchy** other than Western demiurges [**co-creators**] – to emerge and prevail.

**The idea is as follows:** the transformation of states into **brotherhoods** in parallel with their unification first into a **worldwide federation** and subsequently—into a **monolithic humanity** wherein different **national and cultural ways** would be **knitted together** with

**spirituality** and high ethics [**conception of right**] rather than through the apparatus of state violence.

«международная организация»

"I envision an international **organization**, political and cultural, whose goal is the transformation of the very essence of the state through the gradual and consistent **realization of all-embracing reforms**. The decisive step toward this aim is the creation of a **World Federation of states as independent members, yet with the condition and provision** «но с тем, чтобы» that above the Federation there be established an **authority overseeing the activity of states** and guiding their bloodless and painless transformation from within. Bloodless and painless—this is the whole point, this is what distinguishes it from the revolutionary doctrines of the past. (Translated from Russian by Jordan Roberts, revised by Olga Danilova)

Alla Andreeva -

Daniil saw the materialization of a **fraternity** of all of humanity in a **free and voluntary federation of governments united by an ethical institution**. Particularly one that was ethical. **It could not be a political institution or religion**, as far as Daniil conceived it, that could have united all of humanity.

Daniil Andreev -

*The Rose of the World*

"I consider it **both premature and unnecessary** to speculate on the structure and name of that organization. For now, so as to **avoid constantly repeating** a lengthy description (kl2\_3.23.3), we will give it a **provisional name**: the **League for the Transformation of the State**... As for its structure, those who will be its founders will be both more experienced and more practical than I – they will be leaders of vision, not poets."

## World-Order/World-Faith

Daniil Andreev -

*The Rose of the World*

Не иерократия, не монархия, не олигархия, не республика: нечто новое, качественно отличное от всего, до сих пор бывшего. Это — **всемирное народоустройство**, стремящееся к освящению и просветлению всей жизни мира. Я не знаю, как его назовут тогда, но дело не в названии, а в сути. Суть же его — труд во имя одухотворения человека, одухотворения человечества, одухотворения природы.

Not hierocracy, not monarchy, not oligarchy, not republic: but **something new**, something qualitatively **distinct from all that has hitherto been**. It was a **world-order of peoples**, striving toward the consecration and enlightenment of all life of the world. I know not by what name it will then be called; but the matter lies **not in the name, but in the essence**. And its essence is **labor in the name of the spiritualizing of man, of mankind, and of nature**. (Translated from Russian by Jordan Roberts, revised by Olga Danilova)

В иных случаях отношение это ново потому, что хотя отдельные деятели прошлого говорили о нём, но религией, но церковью оно принимается и исповедуется впервые. В других случаях отношение Розы Мира оказывается новым в безотносительном смысле, потому что его ещё не высказывал никто никогда. Это новое отношение вытекает из нового духовного опыта, без которого, вместо Розы Мира, был бы возможен только рассудочный и бесплодный религиозный эклектизм.

In other cases, this attitude is new because, although individual figures of the past spoke about it, it is being accepted and professed by religion and the church **for the first time**. In other cases, the attitude of **the Rose of the World** is ~~new in an absolute sense, because no one has ever expressed it before...~~ This **stems from a new spiritual experience**, without which, instead of **the Rose of the World**, only rational and fruitless religious eclecticism would be possible.

Alice A. Bailey -

*Esoteric Psychology* (1936), Vol. I

Soon we shall have **the inner structure of a world-faith so clearly defined in the minds of many thousands** that its *outer* structure will inevitably make its appearance before the end of the century. The **inner structure of the World Federation of Nations** will eventually be equally well organised, with its *outer* form taking rapid shape by 2025. Do not infer from this that we shall have a perfected world religion and a complete community of nations. **Not so rapidly does nature move**; but the concept and the idea will be universally recognised, universally desired, and generally worked for, and **when these conditions exist** nothing can stop the appearance of the ultimate physical form for that cycle.

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Daniil Andreev -

*The Rose of the World*

The **root of the tragedy lies in the fact** that the scientific professions were not from the very beginning coupled with a deeply formulated ~~moral/ethical~~ education [**and right orientation**]. Regardless of their level of moral/ethical [**consciousness**] development, everyone is admitted into those professions...

The **chief consequence** is that not one person on Earth can be sure that a hydrogen bomb or some other, more appalling scientific achievement will not be dropped on them or their fellow citizens at any moment by highly educated minds. It is, therefore, only natural that **one of the first measures the Rose of the World** will undertake after it begins supervision of the states' activities is **creating a Supreme Scientific Council** – that is, a **committee** staffed by members from the inner circles of **the Rose of the World** itself. **Consisting of people who combine the respect of the scientific community with a high level of moral integrity**, the **Assembly will assume executive management** of all scientific and technological work, serving both planning and regulatory functions.

Abdu'l-Baha -

The love and effort put into Esperanto will not be lost... but **no one person** can construct a Universal Language. It **must be made by a Council representing all countries**, and must contain words from different languages. It will be governed by the simplest rules, and there will be no exceptions; neither will there be gender, nor extra and silent letters. Everything indicated will have but one name.

## The Council of the World:

Rousseau -  
*Social Contract*

Anyone who ventures to say: 'Outside the Church is no salvation' should be driven from the state, unless the state is the Church and the prince the pope. Such a dogma is good only in a ~~theocratic~~ [hierocratic] government [[rule of the priesthood](#)]; in any other it is fatal.

Dostoevsky -  
*The Brothers Karamazov*, Chapter 5  
"You are completely misunderstanding it," said Father Paissy sternly. "Understand, the **Church is not to be transformed into the State**. That's **Rome** and its dream. That's the third temptation of **the devil**. On the contrary, **the State is transformed into the Church**, will ascend and become a Church over the whole world – which is the **complete opposite** of Ultramontanism and **Rome**,—and is only the glorious destiny ordained for the **Orthodox Church**. This star will arise in the east!"

Philippe Nizier -  
*Le Maître Philippe de Lyon* by Sédric Paul  
Il a été dit: «Hors de l'Eglise point de salut.» Cela est vrai. Mais l'Eglise est universelle; l'Eglise, c'est la Charité. *Hors de la charité, pas de salut*. Toutes les religions se fonderont en une seule: celle de la *Charité*.  
It has been said, "Outside the Church there's no salvation." That's true. But the Church is **universal**; The Church is Charity. Out of charity, there is no salvation. **All religions will merge into one: that of Charity.**

[Seeress] Duniushka of Siberia -  
<https://web.archive.org/web/20250709214913/https://www.oocities.org/kitezgrad/prophets/duniushka.html>

"Russia will be supreme in the world. Her name will be 'Holy Rus'. **All sects and religions will pour into Orthodoxy**... But **Orthodoxy**, and – **essentially speaking** – religion, will **draw closer to what it was in Apostolic times**. In those centuries to come, there will no longer be any tsars or korols [kings]. In 'Holy Rus', 'a Kniaz' [князь; **Duke, Prince**] will reign, who will come from the nation that gave us our religion. He will be a supremely spiritual person, who will provide the opportunity for uplifting the moral fibre and the spiritual principles of the nation...

Pier Carpi (journalist) -  
*Die Prophezeiungen von Papst Johannes XXIII*

Alexandria ist der Ort des Konzils der Welt und dort umarmt sich, wer an den Menschen glaubt.

"*Alexandria* is the place of the **Council of the World** and there **those who believe in humanity embrace each other.**"

[Seer] Robert Nixon -

The Cheshire Prophet

Great wars and pressing of soldiers,

But at last **clubs** and **clouted shoes** [*rustic shoe of peasants*] shall carry the day.

It will be good in these days for a man to sell his goods, and keep close at home.

[Seer] Franz Josef Kugelbeer -

Dann schaffen die Bauern aus dem Gebirge Ordnung. Jene Bürger, die den Nächsten lieben, werden wunderbar verschont; wer ihn hart behandelte, wird bestraft.

Then the **peasants from the mountains put things in order**. Those citizens who love their neighbor are prodigiously spared; those who treat him harshly are punished.

[Saint] Nilus the Myrrhgusher -

Потом соберется восьмой собор, чтобы разобрать спор, и явить (досл.: сотворить) благое благим и злое злым... Земледелец отделяет пшеницу от мякины. Пшеница - для человека, мякина же - для скота.

Then the **Eighth Ecumenical Council** will gather to settle the dispute and reveal (lit. create) what is good as good and what is evil as evil... The **farmer separates the wheat from the chaff**. The wheat is for humans, while the chaff is for livestock.

[Saint] Seraphim of Sarov -

Before the birth of **the Antichrist** an **Eighth Ecumenical Council must be convened** of all the Churches under the One Head, Christ and under the one Protecting Veil of the Mother of God. **Its aim will be to unite and reunite all the holy Churches of Christos against the growing antichristian tendency...**

Daniil Andreev -

*The Rose of the World*

Until the **Eighth Ecumenical Council** (or several subsequent councils) has reexamined the entire mass of old doctrines and has adopted a number of beliefs based on the spiritual experience of the last one thousand years...

[Saint] Holzhauser -

During the sixth period, there will be an **Ecumenical Council** which will be the **greatest** of all **councils**. By the grace of God, **by the power of the Great Monarch**, by the authority of the Holy Pontiff, and by the **union of all the most devout princes**, atheism and every heresy will be banished from the earth. **The Council will define the true sense of Holy Scripture**, and this will be believed and accepted by everyone.

[Seer] [Nostradamus](#) -

Translatera en la grand *Germanie, Brabant & Flanders, Gand, Bruges & Bologne, La*

trefue fainte le grand Duc d'Armenie, Assailera Vienne & la Coloigne.  
He [European Emperor] shall translate into the great Germany, Brabant, Flanders, Gand, Bruges, and Bullen, The truce fained, the **great Duke of Armenia**, Shall take Vienna and Cologne.

*Centuries 3:92*

Le monde proche du dernier periode,  
Saturne encor tard sera de retour:  
Translat Empire devers **nations brode**,  
L'sil arraché a Narbon par Autour.

The world approaching its last period,

**Kronos will return late:**

The **Empire shall be translated into embroidered/decorated nations**,  
Narbon shall have her eye plucked out by a Hawk.

Virgil -

Fourth *Eclogue*

Now the last age of the Cumaean prophecy begins; the great line of the centuries born anew. Now Virgin Justice returns, the **reign of Saturn returns**; Now a new generation descends from heaven on high. Only do you, pure Lucina, smile on the birth of the **child, under whom the race of iron shall at last cease** and a **golden race** spring up throughout the world: Now your Apollo reigns!

*Syballine Oracles*

There shall be On the fig-tree a **many-colored flower**,  
And afterward **the royal power and sway Shall Kronos have**.  
For **three kings of great soul**,  
Men **most just**, shall **distribute portions** then,

[Prophecy] Orval monastery

"Many lost sheep come to drink at the living spring. **Three kings and princes** throw off the mantle of heresy, and open their eyes to the faith of the Lord. At that time two third parts of a great people of the sea will return to the true faith."

[Seeress] Slava Sevryukova -

**Twenty-one exalted beings** in those years will guide the evolution of the human race. The spirit of Maxim Gorky will then incarnate as a significant, respected leader. He will take a key part in the governance of the globe.

Двадесет и едно извисени същества в ония години ще направляват еволюцията на човешкия род. Духът на Максим Горки тогава ще се въплъти като значим, уважаван лидер. Ще вземе ключово участие в управлението на Земяното кълбо.

[Prophecy] *Das Lied von der Linde* (1920)

Preis dem einundzwanzigsten Konzil,

Hail/Prize [to] the 21st [ecumenical] **Council** / [in the] 21st [century] / [of] 21

[members],

Das den Völkern weist ihr höchstes Ziel  
Und durch strengen Lebenssatz verbürgt,  
Daß nun Reich und Arm sich nicht mehr.

That shows the highest goal to all nations,  
And **guarantees a strict way of life**,  
That **the rich and the poor will no longer strangle each other**.

Walter Yeeling Evans-Wentz -

*Fairy-Faith in Celtic Countries*

A Red Man, Ahak-tah, after an apparent death of two days' duration, revived, declared that he had been to a **beautiful land of tall trees** and **singing-birds**, where he met the spirits of his forefathers and uncle.

Lakota Elder Black Elk -

*Black Elk Speaks* by John G. Neihardt

And I saw that he was holding in his hand a **bright red stick** that was alive, and as I looked it sprouted at the top and sent forth branches, and on the **branches many leaves** came out and murmured and in the leaves the **birds began to sing**. And then for just a little while I thought I saw beneath it in the shade the circled villages of people and every living thing with roots or legs or wings, and all were happy... "It shall stand in the center of the nation's circle, a **cane** to walk with and a people's heart; and by your powers you shall make it blossom."

Justinus Kerner -

*Seeress of Prevorst*, Introduction <https://i.imgur.com/3t17qY7.png>

"It was in the year 1461, when the Hussites were undergoing a cruel persecution, that a pious man, at Prague, called **Georginus**, was brought to the rack, and stretched upon the instrument of torture, became, in an extraordinary manner, insensible to pain, and to all external sensations. He related a dream that he had had during the torture:

"I thought that I was in a **green and beautiful meadow**, and in the middle of it stood a **tree**, on which grew a great deal of fine fruit; and on the tree were **perched many birds**, who ate of the fruit, whilst they **sang melodiously**.

Amongst the birds, **I beheld a youth**, who, with a **small rod**, **appeared to regulate their movements**, that **none should presume too far or get out of his place**; and I saw **three men**, who **kept watch** over the tree."

He described the appearance and persons of these men; and it's a remarkable fact, that 6 years afterwards, the same number of men that he had seen in his dream, and answering to the same description, were appointed to rule over the Church.

[Seeress] Ecstatic of Tours -

Quelques mois seulement avant l'ouverture du Concile du Vatican, un grand évêque,

devenu aujourd'hui un grand cardinal, occupant avec gloire un des plus beaux sièges de l'Église catholique, étant en tournée de confirmation, se mit à prendre, dans la chaire d'une modeste église de campagne, la taille et l'accent d'un prophète, et s'écria, comme s'il fût envoyé de Dieu exprès pour cela et comme s'il eût l'univers entier devant lui:

**Only a few months before the opening of the Vatican Council, a great bishop, now a great cardinal, gloriously occupying one of the most beautiful seats in the Catholic Church, while on his confirmation tour, in the pulpit of a modest country church, assumed the stature and accent of a prophet, and exclaimed, as if sent by God expressly for this purpose and as if he had the whole universe before him:**

“Yes, my beloved brothers, crimes are piling up day by day.

The world is sick, and we Catholic bishops are going to get together. We're going to see what remedies can cure it and save it. We will examine its evil before God, and we will return, carrying in our hands the remedies that alone can heal it. If it doesn't want them, we will withdraw.

The people then, the people who always keep their common sense, the people who can be fooled one day, but whose delusion cannot last, the people will rise up and cry out: Give us back our God. Open our churches. Raise our altars. Bring back our priests. They want to make slaves of us. We **know** now what religion is worth. **We now know that religion is our happiness** and our glory. **It was the happiness of our fathers**, it will be ours and our children's.”

Cette parole, digne des Apôtres, va bientôt se réaliser de point en point.

These words, worthy of the Apostles, will **soon be fulfilled from point to point.**

[Seer] **Nostradamus** -

*Epistle to King Henry II*

Et les côtrees villes, citez, regnes, & prouinces qui auront laissé les premieres voyes pour le deliurer, se caftiant plus profondement seront secrettement laschez de leur liberté, & parfaicte religion perdue, commenceront de frapper dans la partie gauche, pour retourner à la dextre, & remettant la sainteté profligee de long temps, avec leur pristin escrit,

The countries, towns, cities, realms and provinces which will have **abandoned their old customs to gain liberty**, but which will **in fact have enthralled themselves even more**, will secretly have wearied of their liberty. **Faith lost in their perfect religion**, they will begin to **strike to the left, only to return to the right**, and restoring the sanctity long promoted, with their pristine writing,

[Seer] Benjamin Solari Parravicini -

The **total abandonment of austere customs** will give the high priest and the human the guideline for **the advent of the false Christ**. His arrival is already delivered to our days. Do not weep for it, justify yourself in the silence of your perpetual pain." (B.S.P. 1939)

Pier Carpi (journalist) -

*Die Prophezeiungen von Papst Johannes XXIII*

Nachts dergroße Raub, die beiden Männer, die sich als Herren der Welt glauben, werden vor das Gericht auf dem größten PlatzderErde gebracht, vordie Menschen der Erde, und ihnen wird von denjenigen der Prozeß gemacht, die rebelliert haben.

At the night [of] the **great robbery, the two men** who believe themselves to be masters of the world are brought **before the court in the greatest place on earth**, before the people of the earth, and they are **put on trial by those who have rebelled**.

Die Männerder Wissenschaft, die von ihnen zu Sklaven derMacht undzurBeugung ihres Genies jür den Tod der Brüder, verurteilt worden waren, werden die Ankläger sein. Dann wird die Reihe an die Veljolgen kommen. Hart wird das Urteilsein undderMensch wirdsich selbstin der Umarmung von Wissenschaft und Glaube wiede Tjinden.

Die Prozeßakten werden das Epos der Völker undjür die Milden werden die Worte sanft,jür die überheblichen Mächtigen schrecklich sein. Die entsandten Heere haben am Rand des Platzes angehalten. Die Waffen sind anjenem Tag besiegt, die der Erde, die des Himmels.

The men of science, who had been condemned by them to be slaves to power and to bend their genius to the death of their brothers, will be the accusers. Then it will be the turn of the victims. The **judgment will be harsh** and man will **find himself in the embrace of science and faith**. The trial records will become the epic of the nations and words will be gentle for the meek and terrible for the arrogant and powerful. The armies sent have stopped at the edge of the square. The weapons are defeated that day, those of earth, those of heaven.